



RECEIVED

**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
 for POLITICAL COMMITTEE  
 (RSA 664)

SEP 18 2014

NEW HAMPSHIRE  
 DEPARTMENT OF STATE

I, Brian Patrick Grip Chairperson, and I, Brian Patrick Grip

Treasurer of the Bank of America Corporation State and Federal Political Action Committee

Committee, located at 1100 N King Street, D35-001-02-07, Wilmington DE 19884

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report: August 20, 2014 Filing Period: 06/19/2014 to 08/18/2014

Election: Primary Election, September 09, 2014

**Receipts:**

1) Total of all receipts in this report	1) _____	\$ 500.00
2) Total of all receipts in previous reports	2) _____	\$ 1,250.00
3) Total of all primary election receipts to date	3) _____	\$ 1,750.00
(Add lines 1 and 2)		

**Expenditures:**

4) Total of all expenditures in this report	4) _____	\$ 500.00
5) Total of all expenditures in previous reports	5) _____	\$ 1,250.00
6) Total of all primary election expenditures to date	6) _____	\$ 1,750.00
7) Balance if SURPLUS	7) _____	\$ 0.00
8) Balance if DEFICIT	8) _____	\$ 0.00

Brian Patrick Grip  
 Signature of Chairperson

Brian Patrick Grip  
 Signature of Treasurer

**PRIMARY ELECTION ITEMIZED RECEIPTS**

Full Name of Contributor	Post Office Address	Amount of contribution	Date Received	Aggregate contribution to Date	If contribution or aggregate contribution is over \$100 list:	
					Occupation	Place of Business
FEC ID # C00043489 Bank of America State and Federal PAC	1100 North King Street, DE5-001-02-07, Wilmington, DE 19884	\$ 500.00	06/23/2014	\$ 1,750.00	Donors Disclosed	to the FEC

Total of receipts unitemized (\$25.00 or under) in this report \$ 0.00

**PRIMARY ELECTION ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	Primary/General	Nature of Expenditure
New Hampshire Bankers Association BankPAC	P.O. Box 2586 Concord, NH 03302	\$ 500.00	06/23/2014	<input type="checkbox"/> <input checked="" type="checkbox"/>	Other- 2014 Contribution to Committee