



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 9, 2014 - Primary Election

RECEIVED ✓
 JUN 23 2014
 NEW HAMPSHIRE
 DEPARTMENT OF STATE

I, Charles Bolton Chairperson, and I, Sean LePore
(print name) (print name)
 Treasurer of the SMUWPA LU-17-NH-PAL
 Committee, located at 161 Londonderry Turnpike Haverhill NH 03106
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 18 August 20 September 3 September 17

Receipts:

1) Total of all receipts in this report 1) \$ 1757.03
 2) Total of all receipts in previous reports 2) \$ 0
 3) Total of all primary election receipts to date 3) \$ 1757.03
 (Add lines 1 and 2)

Expenditures:

4) Total expenditures in this report 4) \$ 480 -
 5) Total of expenditures in previous reports 5) \$ 0
 6) Total of all primary election expenditures to date 6) \$ 480 -
 (Add lines 4 and 5)
 7) Balance if SURPLUS 7) \$+ 1277.03
 8) Balance if DEFICIT 8) \$-

Charles Bolton
 Signature of Chairman

Sean LePore
 Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
SULLIVAN-17-NH-PAL				1278.91	
SULLIVAN-17-NH-PAL		166.35	1-2-14		
SULLIVAN-17-NH-PAL		199.87	2-6-14		
SULLIVAN-17-NH-PAL		206.87	4-4-14		

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

Paid to Whom Post Office Address Amount of Expense Date of Expense Nature of Expenditure

March 27th Bars
377 Smt Muddstr
100 3/25/14 ST PAT'S Day Breakfast

NH Senate Democratic Caucus
25 North State St. Concord NH
250 5/27/14 NH. Dem. Caucus

Re Elect Tappers %
100 6/19/14 NH EXECUTIVE Council

Re Elect Tappers %
30 6/19/14 NH Democratic STATE Caucus

*** Indicate to which election expenditure applies

*** Primary/General

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6