



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for CANDIDATES**  
**(RSA 664)**  
**September 9, 2014 - Primary Election**



I, John R. White of PO Box 658 / 123 Pine Hill Rd  
(print name) (street)  
WOLFEBORO FALLS 03896, candidate for the office of STATE SENATOR  
(town/city zip code)

County of CARROLL District No. 3 for the DEMOCRATIC party,

report that I have expenditures exceeding \$500 for the primary election and do submit, with my fiscal agent, the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report: August 20  September 3  September 17

**Receipts:**

- 1) Total of all receipts in this report 1) \$ 310
- 2) Total of all receipts in previous reports 2) \$ 3,905
- 3) Total of all primary election receipts to date 3) \$ 4,215  
(Add lines 1 and 2)

**Expenditures:**

- 4) Total expenditures in this report 4) \$ 777.99
- 5) Total of expenditures in previous reports 5) \$ 2,278.43
- 6) Total of all primary election expenditures to date 6) \$ 3,050.42  
(Add lines 4 and 5)
- 7) Balance if SURPLUS 7) \$+ 1,164.68
- 8) Balance if DEFICIT 8) \$- \_\_\_\_\_

John R. White  
 Signature of Candidate

John G. White  
 Signature of Fiscal Agent

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
CHARLES A. DEWITT	20 REVEREND VALLEY RD 03894	\$ 25	9/1	\$ 25	
WALTER B. WINTRO	74 BARNUM RD 7th FLOOR 03227	\$100	9/3	\$100	ATTORNEY / LACONIA NH
JOHN W. JOHNSON	35 PEARL HEARS DR. WILKESBORO 03894	\$ 25	9/5	\$ 25	
SMITH A. RAY	37 POND WOOD RD " " 03894	\$ 30	9/11	\$ 30	
Susan E. SHAW	13 POULTE SWANNA RD " " 03894	\$100	9/12	\$100	RETIRED

Total of receipts unitemized (\$25 or under) in this report \$ 250

**ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
WILKESBORO PRESS	WILKESBORO 03894	\$ 703	9/12	<input checked="" type="checkbox"/>	PRINTING / CAMPAIGN MATERIALS
DAN'S PRICE MACHINES S. MAIN	" " " "	74.99	9/11	<input checked="" type="checkbox"/>	TONER CARTRIDGE / CAMPAIGN MATERIALS
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

\*\*\* Indicate to which election expenditure applies

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6