STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES (RSA 664)

September 9, 2014 - Primary Election

I, Russell E. Prescott (print name) of 8 Farm Rd (street) Kingston NH 03848 (town/city zip code), candidate for the office of State Senate

County of Rockingham District No. 23 for the Republican party,

report that I have *expenditures exceeding $500* for the primary election and do submit, with my fiscal agent, the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: August 20 ☐ September 3 ☐ September 17 ☒

Receipts:

1) Total of all *receipts* in this report	1)	$ 1000.00
2) Total of all *receipts* in previous reports	2)	$ 39,630.50
3) Total of all *primary election receipts* to date (Add lines 1 and 2)	3)	$ 40,630.50

Expenditures:

4) Total *expenditures* in this report	4)	$ 500.00
5) Total of *expenditures* in previous reports	5)	$ 15,161.50
6) Total of all *primary election expenditures* to date (Add lines 4 and 5)	6)	$ 15,661.50
7) Balance if **SURPLUS**	7)	$+ 24,969.00
8) Balance if **DEFICIT**	8)	$-

RECEIVED
SEP 17 2014
NEW HAMPSHIRE DEPARTMENT OF STATE

Signature of Candidate

Signature of Fiscal Agent

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Candidate or Committee Name Prescott for Senate

ITEMIZED RECEIPTS

Reporting Period ending 9/17/ 2014

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over $100 list: Occupation and Place of Business
Bayside Distributing	PO Box 710 Epping NH 03042	$1000-	9/5/14	1000-	corp.

Total of receipts unitemized ($25 or under) in this report $ Ø

*** *Indicate to which election expenditure applies*

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary	***General	Nature of Expenditure
Eddie for NH	57 Clearwater Dr Dover NH 03820	$250	9/8/14	☒	☐	contribution
UNH College Republicans	651 Box 6266 Durham NH 03824	$250	9/8/14	☒	☐	contribution
				☐	☐	
				☐	☐	
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				☐	☐	
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*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6