

STATE OF NEW HAMPSHIRE  
2014 Political Committee Registration - RSA 664:3

RECEIVED # 511553  
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MAY 13 2014

Committee Name: NEW JERSEY FILM POLITICAL ACTION COMMITTEE  
Address: 15301 VENTURA BLVD., BUILDING E  
SHERMAN OAKS, CA 91403  
Phone: (818) 995-6600

NEW HAMPSHIRE  
DEPARTMENT OF STATE

**CHAIRPERSON/TREASURER**

**TREASURER\*\*\* Must be a N.H. Resident (RSA 664:13)  
AGENT**

Name: SARAH WALSH  
Street Address: 15301 VENTURA BLVD., BUILDING E  
Town/State/zip: SHERMAN OAKS, CA 91403  
Occupation: DIRECTOR, STATE GOVERNMENT AFFAIRS  
Place of Principal Employment: MPAA

Name: PAUL WORSOWICZ  
Street Address: 214 N. MAIN STREET #1415  
Town/State/zip: CONCORD, NH 03302  
Occupation: DIRECTOR OF GOVERNMENT AFFAIRS  
Place of Principal Employment: GALLAGHER, CALLAHAN & GARTY

**PURPOSE OF COMMITTEE:** TO SUPPORT STATE CANDIDATES AND COMMITTEES

Indicate the election(s) for which the committee is registering:

Primary Election - September 9, 2014       General Election - November 4, 2014

Other \_\_\_\_\_

**Statement of Independent Expenditures**

- The Committee *will not* be making independent expenditures.
- The Committee *will* be making independent expenditures with respect to the following candidates:



	In Support of	In Opposition to
Name of Candidate _____	<input type="checkbox"/>	<input type="checkbox"/>
Name of Candidate _____	<input type="checkbox"/>	<input type="checkbox"/>
<i>Sarah Walsh</i> 4/25/14 Signature of Chairperson/Treasurer      Date	<i>Paul Worsowicz</i> 4-28-14 Signature of Treasurer Agent      Date	

\$50. fee must accompany this registration if it is not a political committee of a candidate  
Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301  
Phone: 603-271-3242 Fax: 603-271-6316