

CPS  
3367

~~ATTEST~~  
**STATE OF NEW HAMPSHIRE**  
**Political Committee Registration - RSA 664**

Committee Name: AMERICA VOTES ACTION FUND NEW HAMPSHIRE  
Address: 1155 CONNECTICUT AVENUE, NW, SUITE 600 WASHINGTON, DC 20036  
Phone: (202) 962-7240

	<b>CHAIRPERSON</b>	<b>TREASURER</b> *** Must be a N.H. Resident (RSA 664)
Name:	<u>SUSAN FINKLE SOURLIS</u>	Name: <u>JESICA CLARK</u>
Street Address:	<u>1155 CONNECTICUT AVENUE, NW, SU</u>	Street Address: <u>4 PARK STREET, SUITE 302</u>
Town/ State/ Zip:	<u>WASHINGTON, DC 20036</u>	Town/ State/ Zip: <u>CONCORD, NH 03301</u>
Occupation:	<u>CFO</u>	Occupation: <u>STATE DIRECTOR</u>
Place of Principal Employment:	<u>AMERICA VOTES</u>	Place of Principal Employment: <u>AMERICA VOTES</u>

**PURPOSE OF COMMITTEE:** To make independent expenditures in New Hampshire

Indicate the election(s) for which the committee is registering:

Primary Election - September 09, 2014       General Election - November 04, 2014

Other: Any Special Elections



**Statement of Independent Expenditures**

The committee *will not* be making independent expenditures.  
 Independent Expenditures *will* be made with respect to the following candidates.

<b>Candidate</b>	<b>In Support of</b>	<b>In Opposition to</b>
<u>WILLIAM J. O'NEIL</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

RECEIVED

#1034  
\$50

AUG 08 2013

NEW HAMPSHIRE  
DEPARTMENT OF STATE

~~RECEIVED~~

~~MAR 21 2013~~

~~NEW HAMPSHIRE  
DEPARTMENT OF STATE~~

Susan Finkle Sourlis 3/19/2013  
Signature of Chairperson      Date

Jessica Clark 3/20/13  
Signature of Treasurer      Date

**\$50. fee must accompany this registration if it is not a political committee of a candidate**  
*Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301*  
Phone: 603-271-3242 Fax: 603-271-6316