



STATE OF NEW HAMPSHIRE  
Statement of Receipts and Expenditures  
(RSA 664)  
6-Month Report for  
POLITICAL COMMITTEES  
After 2002 General Election

I, Jane Keough (print name) Chairperson, and I, Bill Adinger (print name)  
Treasurer of the Friends of Bruce Keough  
Committee, located at Po Box 1052 (mailing address) Dublin (town/city) NH (state) 03444 (zip code)

which was registered for the 2002 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES  
6-MONTH REPORT AFTER 2002 GENERAL ELECTION

Date of Report: May 5, 2003  November 5, 2003

- 1) Surplus or deficit brought forward ~~from General Election~~ <sup>since last filing</sup> Nov 5, 2003 1) \$ 21,433.50
- 2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ + 68.27
- 3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ -2444.00
- 4) Balance if SURPLUS 4) \$+ 19002.77
- 5) Balance if DEFICIT 5) \$- \_\_\_\_\_

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NEW HAMPSHIRE  
SECRETARY OF STATE

Jane Keough  
Signature of Committee Chairman

Bill Adinger  
Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Keough

Friends of Bruce Keough  
~~GENERAL ELECTION~~ ITEMIZED RECEIPTS

Reporting period ending \_\_\_\_\_ 2003

| Full Name of Contributor<br>(Alphabetical Order) | Post Office Address | Amount of<br>Contribution       | Date<br>Received | Aggregate*<br>Contributions<br>to Date | If contribution or aggregate contribution<br>is over \$100 list<br>Occupation and Place of Business |
|--|---------------------|---------------------------------|------------------|--|---|
| Granite Bank                                     |                     | Interest on checking acct       |                  |  | \$13.27   |
| Yankee PPSA dinner                               |                     | Organization never cashed check |                  |  | \$55.00   |
|  |                     |                                 |                  |  |   |
|  |                     |                                 |                  |  |   |
|  |                     |                                 |                  |  |   |

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

Friends of Bruce Keough  
~~GENERAL ELECTION~~ ITEMIZED EXPENDITURES

\*\*\*Indicate to which election expenditure applies

| Paid to Whom              | Post Office Address | Amount<br>of Expense | Date<br>Expended | ***Primary/General                                | Nature of Expenditure          |
|---------------------------|---------------------|----------------------|------------------|---|--------------------------------|
| Hancock Computer Support, |                     | \$ 2000              | 9/15/03          | <input type="checkbox"/> <input type="checkbox"/> | Computer database work         |
| Marlborough Self-Storage  |                     | \$ 444               | 10/11/03         | <input type="checkbox"/> <input type="checkbox"/> | Campaign signs + eqpt. storage |
|                           |                     |                      |                  | <input type="checkbox"/> <input type="checkbox"/> |                                |
|                           |                     |                      |                  | <input type="checkbox"/> <input type="checkbox"/> |                                |
|                           |                     |                      |                  | <input type="checkbox"/> <input type="checkbox"/> |                                |
|                           |                     |                      |                  | <input type="checkbox"/> <input type="checkbox"/> |                                |

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, 1