



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 5, 2002 - General Election

I, Dennis P. Pellegrino, DDS Chairperson, and I, Steven C. Christensen, DDS  
(print name) (print name)

Treasurer of the New Hampshire Dental Society Political Action Committee

Committee, located at 23 South State Street, PO Box 2229, Concord, NH 03302-2229  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report:                      October 16                       October 30                       November 13

1) Amount brought forward from Primary Election                      1) \$ 209  
(Required only on first report filed for General Election)                      (Indicate Surplus or Deficit)

**Receipts:**

2) Total of all general election receipts in this report                      2) \$ 600

3) Total of all receipts previously reported for general election                      3) \$ 1609

4) Total of all general election receipts to date                      4) \$ 2418  
(Add lines 1,2 and 3)

**Expenditures:**

5) Total general election expenditures in this report                      5) \$ 1200.00

6) Total of general election expenditures previously reported                      6) \$ 1400.00

7) Total of expenditures to date for general election                      7) \$ 2600.00

8) Balance if SURPLUS                      8) \$+ \_\_\_\_\_

9) Balance if DEFICIT                      9) \$ 182.00

**RECEIVED**  
DEC 06 2002  
**NEW HAMPSHIRE**  
**SECRETARY OF STATE**

[Signature]  
Signature of Committee Chairman

\_\_\_\_\_  
Signature of Treasurer

Dental.

**GENERAL ELECTION ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**GENERAL ELECTION ITEMIZED EXPENDITURES**

\*\*\* Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
NH Senate Democratic Caucus	State House	\$1,000	8/20/02	<input type="checkbox"/>	<input type="checkbox"/>
John Gallus for Senate	292 Prospect ST, Berlin, NH 200.		10/31/02	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
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				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

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