



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)

November 5, 2002 General Election

I, Parris N. Glendonig Chairperson, and I, Kenneth W. Robinson
(print name) (print name)

Treasurer of the Democratic Governors' Association - New Hampshire

Committee, located at 499 South Capitol Street, SW, Ste 422 Washington, DC 20033
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 16 October 30 November 13 AMENDMENT

1) Amount brought forward from Primary
(Required only on first report filed for General Election)

1) \$ 0
(Indicate Surplus or Deficit)

Receipts:

- 2) Total of all general election receipts in this report
- 3) Total of all receipts previously reported for general election
- 4) Total of all general election receipts to date
(Add lines 1, 2 and 3)

- 2) \$ 5,000.00
- 3) \$ 70,000.00
- 4) \$ 75,000.00

Expenditures:

- 5) Total general election expenditures in this report
- 6) Total of general election expenditures previously reported
- 7) Total of expenditures to date for general election
(Add lines 5 and 6)

- 5) \$ 5,000.00
- 6) \$ 70,000.00
- 7) \$ 75,000.00

- 8) Balance if SURPLUS
- 9) Balance if DEFICIT

- 8) \$ + _____
- 9) \$ - _____

P. N. Glendonig
Signature of Committee Chairperson

[Signature]
Signature of Committee Treasurer

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.state.nh.us/sos>
email: elections@sos.state.nh.us

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Candidate or Committee Name DEMOCRATIC GOVERNORS' ASSOCIATION - NEW HAMPSHIRE

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting period ending November 5, 2002

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$ 1 00 list:		
					Occupation	and	Place of Business
<u>Apple Computer</u>	<u>2420 Ridgepoint Drive</u>	<u>\$5,000</u>	<u>10/31/02</u>	<u>\$5,000.00</u>			
<u>Austin, TX 78754</u>							

Total of receipts unitemized (\$25 or under) in this report \$ 0

GENERAL ELECTION ITEMIZED EXPENDITURES

* "Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
				<input type="checkbox"/>	<input type="checkbox"/>	
<u>NEW HAMPSHIRE DEMOCRATIC COORDINATED</u>	<u>2 1/2 BERGON STREET</u>	<u>\$5,000.00</u>	<u>10/31/02</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>CONTRIBUTIONS</u>
<u>CONCORD, NEW HAMPSHIRE 03301</u>				<input type="checkbox"/>	<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$ 100 for primary or general election. RSA 664:6, 1.