



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 5, 2002 General Election

I, Bruce Berke Chairperson, and I, Greg Goddard
(print name) (print name)
Treasurer of the Ski PAC Powder
Committee, located at POB 10, N Woodstock NH 03262
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 16 October 30 November 13

1) Amount brought forward from Primary
(Required only on first report filed for General Election)

1) \$ 404.50
(Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report

2) \$ 6500.00

3) Total of all receipts previously reported for general election

3) \$ 0

4) Total of all general election receipts to date
(Add lines 1, 2 and 3)

4) \$ 6500.00

Expenditures:

5) Total general election expenditures in this report

5) \$ 6900.00

6) Total of general election expenditures previously reported

6) \$ 0

7) Total of expenditures to date for general election
(Add lines 5 and 6)

7) \$ 6900.00

8) Balance if SURPLUS

8) \$ + 4.50

9) Balance if DEFICIT

9) \$ -

RECEIVED
NOV 20 2002
NEW HAMPSHIRE
SECRETARY OF STATE

Signature of Committee Chairperson

Signature of Committee Treasurer

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.state.nh.us/sos>
email: elections@sos.state.nh.us

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GENERAL ELECTION ITEMIZED RECEIPTS

Reporting period ending November 13, 2002

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$ 1 00 list: Occupation and Place of Business | | |
|-----------------------------------------------------------------------|---------------------|------------------------------|------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------|--|
| Bretton Woods Ski Area - Rte 302, Bretton Woods NH 03575 | | \$1500 | 9-26-02 | \$1500 | ski area & lodging | Bretton Woods, NH | |
| Loon Mtn. Recreation Corp. - RR 1, Box 41, Lincoln NH 03251 | | \$1500 | 9-19-02 | \$1500 | ski area | Lincoln, NH | |
| Mount Sunapee - PO Box 2021, Newbury NH 03255 | | \$1500 | 10-27-02 | \$1500 | ski area | Newbury, NH | |
| Purity Spring Resort - Rte. 153, HC 63, Box 40, East Madison NH 03849 | | \$500 | 10-30-02 | \$500 | ski area & lodging | E. Madison, NH | |
| Ski NH (loan to Ski PAC Powder) - PO Box 10, North Woodstock NH 03262 | | \$1500 | 10-30-02 | \$1500 | trade association | N Woodstock, NH | |

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

* Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | | Nature of Expenditure |
|---------------------------------------------------|---------------------|----------------------|--------------------|--------------------------|--------------------------|-----------------------|
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| (see attached list for all itemized expenditures) | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |

*List occupation and place of business if total exceeds \$ 100 for primary or general election. RSA 664:6, 1.

GENERAL ELECTION ITEMIZED EXPENDITURES

| <u>Paid to Whom</u> | <u>Post Office Address</u> | <u>Amount of Expense</u> | <u>Date of Expense</u> | <u>Primary/General</u> | <u>Nature of Expenditure</u> |
|----------------------------------|--------------------------------------|--------------------------|------------------------|------------------------|------------------------------|
| Benson for Governor | 26 Market Sq., Portsmouth 03801 | \$ 500 | 10/29/02 | xxx | campaign contribution |
| Johnson for State Senate | 42 Dale Rd., Meredith 032563 | \$ 250 | 10/30/02 | xxx | campaign contribution |
| Kenney for State Senate | PO Box 263, Saubornville 03872 | \$ 250 | 10/30/02 | xxx | campaign contribution |
| Boyce for State Senate | Star Rte. W #113, Alton Bay 03810 | \$ 250 | 10/30/02 | xxx | campaign contribution |
| Roberge for State Senate | 83 Olde Lantern Rd., Bedford 03110 | \$ 250 | 10/30/02 | xxx | campaign contribution |
| Peterson for State Senate | 63 Pine St., Peterborough 03458 | \$ 250 | 10/30/02 | xxx | campaign contribution |
| O'Hearn for State Senate | 7 Pope Circle, Nashua 03065 | \$ 250 | 10/30/02 | xxx | campaign contribution |
| Foster for State Senate | 9 Keats St., Nashua 03062 | \$ 250 | 10/30/02 | xxx | campaign contribution |
| Larsen for State Senate | 23 Kensington Rd., Concord 03301 | \$ 250 | 10/30/02 | xxx | campaign contribution |
| Gelinas for State Senate | 1131 Hayward St., Manchester 03103 | \$ 250 | 10/30/02 | xxx | campaign contribution |
| Sapareto for State Senate | 14 Oxbow Lane, Derry 03038 | \$ 500 | 10/30/02 | xxx | campaign contribution |
| D'Allesandro for State Senate | 332 St. James Ave., Manchester 03102 | \$ 250 | 10/30/02 | xxx | campaign contribution |
| Estabrook for State Senate | 8 Burnham Ave., Durham | \$ 250 | 10/30/02 | xxx | campaign contribution |
| Morse for State Senate | 18 Brookhollow Dr., Salem 03079 | \$ 250 | 10/30/02 | xxx | campaign contribution |
| Prescott for State Senate | 8 Farm Rd., Kingston 03848 | \$ 250 | 10/30/02 | xxx | campaign contribution |
| Cohen for State Senate | PO Box 208, New Castle 03854 | \$ 250 | 10/30/02 | xxx | campaign contribution |
| Friends of Ray Burton | 338 River Rd., Bath 03740 | \$ 100 | 10/30/02 | xxx | campaign contribution |
| Friends of Peter Spaulding | 386 Gage Hill Rd., Hopkinton 03229 | \$ 100 | 10/30/02 | xxx | campaign contribution |
| Friends of Ruth Griffin | 479 Richards Ave., Portsmouth 03801 | \$ 100 | 10/30/02 | xxx | campaign contribution |
| Friends of Ray Wieczorek | 1060 Ray St., Manchester 03104 | \$ 100 | 10/30/02 | xxx | campaign contribution |
| Friends of Dave Wheeler | 523 Mason Rd., Milford 03055 | \$ 100 | 10/30/02 | xxx | campaign contribution |
| Flanders for State Senate | PO Box 1, Antrim 03440 | \$ 500 | 10/30/02 | xxx | campaign contribution |
| Gallus for State Senate | 292 Prospect St., Berlin 03570 | \$ 500 | 10/30/02 | xxx | campaign contribution |
| Barnes for State Senate | PO Box 362, Raymond 03077 | \$ 250 | 10/30/02 | xxx | campaign contribution |
| Clegg for State Senate | 39 Trigate Rd., Hudson 03051 | \$ 250 | 10/30/02 | xxx | campaign contribution |
| Disnard for State Senate | PO Box 1476, Claremont 03743 | \$ 200 | 10/30/02 | xxx | campaign contribution |
| Below for State Senate | 25 Perley Ave., Lebanon 03766 | \$ 200 | 11/13/02 | xxx | campaign contribution |