



**STATE OF NEW HAMPSHIRE**  
Statement of Receipts and Expenditures  
for POLITICAL COMMITTEES  
(RSA 664)  
November 5, 2002 - General Election

I, Russell E. Prescott (print name) Chairperson, and I, Susan A. Prescott (print name)  
Treasurer of the Friends of Russell Prescott  
Committee, located at 8 Farm Rd (mailing address) Kingston NH (town/city) 03848 (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION**

Date of Report: October 16  October 30  November 13

1) Amount brought forward from Primary Election  
(Required only on first report filed for General Election)

1) \$ \_\_\_\_\_  
(Indicate Surplus or Deficit)

**Receipts:**

- 2) Total of all general election receipts in this report
- 3) Total of all receipts previously reported for general election
- 4) Total of all general election receipts to date  
(Add lines 1,2 and 3)

2) \$ 500.00  
 3) \$ 3126.53  
 4) \$ 3626.53

**Expenditures:**

- 5) Total general election expenditures in this report
- 6) Total of general election expenditures previously reported
- 7) Total of expenditures to date for general election
- 8) Balance if SURPLUS
- 9) Balance if DEFICIT

5) \$ 1000.00  
 6) \$ 100.00  
 7) \$ 1100.00  
 8) \$+ 2526.53  
 9) \$- \_\_\_\_\_

**RECEIVED**

NOV 13 2002

**NEW HAMPSHIRE  
SECRETARY OF STATE**

Signature of Committee Chairman

Signature of Treasurer

friends prascott

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending NOV. 13 2002

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>Monadnock Springs</u>	<u>8 Mansur Rd Wilton NH 03086</u>	<u>500.<sup>00</sup></u>	<u>10/30/02</u>	<u>500.<sup>00</sup></u>	<u>water co.</u>

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	*** Indicate to which election expenditure applies	
				***Primary/General	Nature of Expenditure
<u>Prescott for Senate</u>	<u>8 Farm Rd Kingston NH 03848</u>	<u>1000.<sup>00</sup></u>	<u>11/5/02</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/> <u>donation to campaign fund</u>
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6