



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditure  
for POLITICAL COMMITTEES  
(RSA 664)

November 5, 2002 General Election

I, Sherry Brown Chairperson, and I, Paula E. Bradley  
(print name) (print name)

Treasurer of the Responsibility, Opportunity & Community PAC  
Committee, located at 607 14th Street, Suite 800 Washington DC 20005  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 16  October 30  November 13

1) Amount brought forward from Primary \$ 0.00  
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report \$ 0.00  
3) Total of all receipts previously reported for general election \$ 46,700.00  
4) Total of all general election receipts to date \$ 46,700.00  
(Add lines 1, 2 and 3)

Expenditures:

5) Total general election expenditures in this report \$ 3,000.00  
6) Total of general election expenditures previously reported \$ 43,700.00  
7) Total of expenditures to date for general election \$ 46,700.00  
(Add lines 5 and 6)  
8) Balance if SURPLUS \$ + 0.00  
9) Balance if DEFICIT \$ - 0.00

Signature of Committee Chairperson

Signature of Committee Treasurer

Secretary of State's Office, State House Room 704, Concord, New Hampshire 03301  
Phone: 603-271-6316 -- <http://www.state.nh.us/sos>  
email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

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NEW HAMPSHIRE  
SECRETARY OF STATE

rocpaE

**GENERAL ELECTION ITEMIZED RECEIPTS**

Reporting period ending November 5 2002

| Full Name of Contributor<br>(Alphabetical Order) | Post Office Address | Amount<br>of<br>Contribution | Date<br>Received | Aggregate*<br>Contributions<br>to Date | If contribution or aggregate contribution<br>is over \$ 1 00 list: |     |                   |
|--|---------------------|------------------------------|------------------|--|--|-----|-------------------|
|  |                     |                              |                  |  | Occupation   | and | Place of Business |
|  |                     |                              |                  |  |  |     |                   |
|  |                     |                              |                  |  |  |     |                   |
|  |                     |                              |                  |  |  |     |                   |
|  |                     |                              |                  |  |  |     |                   |
|  |                     |                              |                  |  |  |     |                   |
|  |                     |                              |                  |  |  |     |                   |
|  |                     |                              |                  |  |  |     |                   |
|  |                     |                              |                  |  |  |     |                   |
|  |                     |                              |                  |  |  |     |                   |
|  |                     |                              |                  |  |  |     |                   |

Total of receipts itemized (\$25 or under) in this report \$ \_\_\_\_\_

**GENERAL ELECTION ITEMIZED EXPENDITURES**

\* *Indicate to which election expenditure applies*

| Paid to Whom   | Post Office Address | Amount<br>of Expense | Date<br>of Expense | ***Primary/General       |                                     | Nature of Expenditure |
|--|---------------------|----------------------|--------------------|--------------------------|-------------------------------------|-----------------------|
|  |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/>            |                       |
| New Hampshire Democratic State Committee, 2 1/2 Beacon Street, Concord, NH 03301 |                     | \$3,000.00           | 10/29/02           | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Contribution          |
|  |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/>            |                       |
|  |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/>            |                       |
|  |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/>            |                       |
|  |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/>            |                       |
|  |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/>            |                       |
|  |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/>            |                       |
|  |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/>            |                       |
|  |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/>            |                       |
|  |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/>            |                       |

\*List occupation and place of business if total exceeds \$ 100 for primary or general election. RSA 664:6, 1.