



**STATE OF NEW HAMPSHIRE**  
 Statement of Receipts and Expenditures  
 for POLITICAL COMMITTEES  
 (RSA 664)  
 November 5, 2002 General Election

I, TERESE COLLING Chairperson, and I, SUSAN MEDALIE  
 (print name) (print name)

Treasurer of the WOMEN'S CAMPAIGN FUND

Committee, located at 734 15<sup>TH</sup> STREET, NW STE 500 WASHINGTON DC 20005  
 (mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION**

**Date of Report:** October 16  October 30  November 13

1) Amount brought forward from Primary 1) \$ \_\_\_\_\_  
 (Required only on first report filed for General Election) (Indicate Surplus or Deficit)

**Receipts:**

2) Total of all general election receipts in this report 2) \$ 0  
 3) Total of all receipts previously reported for general election 3) \$ 2856.00  
 4) Total of all general election receipts to date 4) \$ 2856.00  
 (Add lines 1, 2 and 3)

**Expenditures:**

5) Total general election expenditures in this report 5) \$ 1,250.00  
 6) Total of general election expenditures previously reported 6) \$ 2,750.00  
 7) Total of expenditures to date for general election 7) \$ 4,000.00  
 (Add lines 5 and 6)

8) Balance if SURPLUS 8) \$ + \_\_\_\_\_  
 9) Balance if DEFICIT 9) \$ - 1,144.00

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 NOV 4 8 2002  
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 NEW HAMPSHIRE  
 SECRETARY OF STATE  
 SECRETARY OF STATE**

TERESE COLLING  
 Signature of Committee Chairperson

CYNTHIA STANIS  
 Signature of Committee Treasurer

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.state.nh.us/sos>  
 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

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Candidate or Committee Name: WOMEN'S CAMPAIGN FUND

**GENERAL ELECTION ITEMIZED RECEIPTS**

Reporting period ending Nov. 30, 2002

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$ 1 00 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**GENERAL ELECTION ITEMIZED EXPENDITURES**

\* "Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
SHARLEN FOR US SENATE	PO BOX 1510 MANCHESTER, NH 03105	1,000.00	10/29/02	<input type="checkbox"/> <input checked="" type="checkbox"/>	CONTRIBUTION FOR JEANNE SHAHEEN
"	"	250.00	11/01/02	<input type="checkbox"/> <input checked="" type="checkbox"/>	"
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
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				<input type="checkbox"/> <input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$ 100 for primary or general election. RSA 664:6, 1.

1,250.00