



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 5, 2002 - General Election

I, Arthur P. Klemm, Jr. Chairperson, and I, Thomas Eaton
(print name) (print name)
Treasurer of the Committee to Elect Republican State Senators

Committee, located at PO Box 543; Windham NH 03087
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the
following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 16 [ ] October 30 [ ] November 13 [x]

1) Amount brought forward from Primary Election 1) \$
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 1,000.00
3) Total of all receipts previously reported for general election 3) \$ 4,033.43
4) Total of all general election receipts to date 4) \$ 5,033.43
(Add lines 1,2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 1,000.00
6) Total of general election expenditures previously reported 6) \$ 63,294.71
7) Total of expenditures to date for general election 7) \$ 64,294.71
8) Balance if SURPLUS 8) \$+ 5,699.88
9) Balance if DEFICIT 9) \$-

Signature of Arthur P. Klemm, Jr.
Signature of Committee Chairman

Signature of Thomas R. Eaton
Signature of Treasurer

RECEIVED

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.state.nh.us/sos
email: elections@sos.state.nh.us

NOV 13 2002

NEW HAMPSHIRE
SECRETARY OF STATE

Republican Senators

**GENERAL ELECTION ITEMIZED RECEIPTS**

Reporting Period ending \_\_\_\_\_ 2002

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
NHOA Optometrists PAC	21 Green St. Concord	\$1000	10/31		PAC

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**GENERAL ELECTION ITEMIZED EXPENDITURES**

aid to Whom	Post Office Address	Amount of Expense	Date of Expense
Andre Martel for Senate	237 Riverdale Ave Manchester	\$1000	10/31

\*\*\* Indicate to which election expenditure applies

***Primary/General	Nature of Expenditure
<input type="checkbox"/>	<input checked="" type="checkbox"/> Campaign
<input type="checkbox"/>	

List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6