



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 5, 2002 - General Election

I, Michael C. Whitney Chairperson, and I, Brian Patrick Grip  
(print name) (print name)

Treasurer of the Navigator - Fleet NH Employee Voluntary PAC

Committee, located at P.O. Box 741, Manchester, NH 03105-0741  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report:                      October 16                       October 30                       November 13

1) Amount brought forward from Primary Election                      1) \$ \_\_\_\_\_  
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

**Receipts:**

2) Total of all *general election receipts* in this report                      2) \$ 550.00  
3) Total of all *receipts* previously reported for general election                      3) \$ 4,621.46  
4) Total of all *general election receipts* to date                      4) \$ 5,171.46  
(Add lines 1,2 and 3)

**Expenditures:**

5) Total *general election expenditures* in this report                      5) \$ 4.95  
6) Total of *general election expenditures* previously reported                      6) \$ 2,112.35  
7) Total of *expenditures* to date for general election                      7) \$ 2,117.30  
8) Balance if SURPLUS                      8) \$ +3,054.16  
9) Balance if DEFICIT                      9) \$ \_\_\_\_\_

**RECEIVED**  
NOV 12 2002  
NEW HAMPSHIRE  
SECRETARY OF STATE

Signature of Committee Chairman

Signature of Treasurer

NAVIGATOR

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending 2002

Name of Contributor (alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Lebbie L. Holmes	9 Plasic Road Merrimack, NH 03054	\$200	11/12	\$200	Financial Services Executive/Fleet
Christian P. Carolan	52 Bayside Road Greenland, NH 03840	\$250	11/12	\$250	Financial Services Executive/Fleet
Eugene LaCroce Jr.	68 Brackett Road Portsmouth, NH 03801-5260	\$100	11/12	\$100	Financial Services Executive/Fleet

Total of receipts unitemized (\$25 or under) in this report \$

GENERAL ELECTION ITEMIZED EXPENDITURES

\*\*\* Indicate to which election expenditure applies

to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
First Bank	1155 Elm Street Manchester, NH 03101	\$4.95	10/3/02	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Monthly Bank Service Fee
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

Occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6