



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 5, 2002 - General Election

I, Nancy C. Kyle Chairperson, and I, Rob Bushman Treasurer of the RMANH PAC

Committee, located at 35A South Main St, Concord NH 03301

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 16 [ ] October 30 [X] November 13 [ ]

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ 16,030.82 (Indicate Surplus or Deficit)

RECEIVED

Receipts: 2) Total of all general election receipts in this report 2) \$ 600.00

3) Total of all receipts previously reported for general election OCT 31 2002 3) \$ -

4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 16,630.82

NEW HAMPSHIRE SECRETARY OF STATE

Expenditures: 5) Total general election expenditures in this report 5) \$ 950 -

6) Total of general election expenditures previously reported 6) \$ 11,657.90

7) Total of expenditures to date for general election 7) \$ 12,607.90

8) Balance if SURPLUS 8) \$+ 4022.92

9) Balance if DEFICIT 9) \$-

Signature of Nancy C. Kyle, Committee Chairman

Signature of Rob Bushman, Treasurer

**GENERAL ELECTION ITEMIZED RECEIPTS**

Reporting Period ending 10/30/2002

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Sawyer Jewelry	520 Main St, Laconia 03246	\$100	10/17/02		
Russ Davis	Sears, Roebuck & Co, 3333 Beverly Rd Hoffman Estates, IL 60179	\$500	10/18/02		Retailer

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**GENERAL ELECTION ITEMIZED EXPENDITURES**

\*\*\* Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Committee To Elect Dick Green	Po Box 1532, Rochester 03866-1532	\$300	10/15/02	<input checked="" type="checkbox"/>	Contribution
Millsboro County House Rep	48 Ministerial Branch, Bedford	\$100	10/15/02	<input type="checkbox"/>	"
Nashua House Rep	147 Chestnut St, Nashua 03060	\$200	10/15/02	<input type="checkbox"/>	"
Rockingham County Rep Comm	4 Grace Way, Hamstead 03841	\$200	10/15/02	<input checked="" type="checkbox"/>	"
Stafford County House Rep	HC 74 Box 42, Etc. Stafford 03815	\$100	10/15/02	<input checked="" type="checkbox"/>	"
David Currier	16 Oakdale Rd, Bradford 03221	\$50	10/15/02	<input type="checkbox"/>	"

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6