



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 5, 2002 - General Election

I, Nicholas Vailas Chairperson, and I, Judith M. LaDuke  
(print name) (print name)  
 Treasurer of the Choice in Healthcare Committee  
 Committee, located at 11 Washington Place Bedford NH 03110  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report:                      October 16                         October 30                         November 13  

1) Amount brought forward from Primary Election                      1) \$ \_\_\_\_\_  
(Required only on first report filed for General Election)                      (Indicate Surplus or Deficit)

#### Receipts:

2) Total of all *general election receipts* in this report                      2) \$ 0  
 3) Total of all *receipts* previously reported for general election                      3) \$ \$ 500.00  
 4) Total of all *general election receipts* to date                      4) \$ \$ 500.00  
(Add lines 1,2 and 3)

**RECEIVED**  
 OCT 30 2002

#### Expenditures:

5) Total *general election expenditures* in this report                      5) \$ \$ 575.00  
 6) Total of *general election expenditures* previously reported                      6) \$ 4000.00  
 7) Total of *expenditures* to date for general election                      7) \$ 4575.00  
 8) Balance if **SURPLUS**                      8) \$+ 15 228.52  
 9) Balance if **DEFICIT**                      9) \$- \_\_\_\_\_

**NEW HAMPSHIRE  
 SECRETARY OF STATE**

Nicholas Vailas  
 Signature of Committee Chairman

Judith M. LaDuke  
 Signature of Treasurer

healthcare

**GENERAL ELECTION ITEMIZED RECEIPTS**

Reporting Period ending 10-28-02 2002

| Full Name of Contributor<br>(Alphabetical Order) | Post Office Address | Amount of<br>Contribution | Date<br>Received | Aggregate*<br>Contributions<br>to Date | If contribution or aggregate contribution<br>is over \$100 list:<br>Occupation and Place of Business |
|--|---------------------|---------------------------|------------------|--|--|
| <i>NONE</i>                                      |                     |                           |                  |  |  |
|  |                     |                           |                  |  |  |
|  |                     |                           |                  |  |  |
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|  |                     |                           |                  |  |  |
|  |                     |                           |                  |  |  |
|  |                     |                           |                  |  |  |

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**GENERAL ELECTION ITEMIZED EXPENDITURES**

\*\*\* Indicate to which election expenditure applies

| Paid to Whom                          | Post Office Address                  | Amount of<br>Expense | Date of<br>Expense | ***Primary/General       | Nature of Expenditure                                     |
|---------------------------------------|--------------------------------------|----------------------|--------------------|--------------------------|---|
| Committee to Elect<br>Frank Saporetto | 14 Oxbow Lane<br>Derry NH 03038      | * 75.00              | 10-16-02           | <input type="checkbox"/> | <input checked="" type="checkbox"/> Campaign Contribution |
| Judith Laduke                         | 535 Vinton St<br>Manchester NH 03103 | * 500.00             | 10-23-02           | <input type="checkbox"/> | <input checked="" type="checkbox"/> Consulting fee        |
|                                       |                                      |                      |                    | <input type="checkbox"/> |   |
|                                       |                                      |                      |                    | <input type="checkbox"/> |   |
|                                       |                                      |                      |                    | <input type="checkbox"/> |   |
|                                       |                                      |                      |                    | <input type="checkbox"/> |   |
|                                       |                                      |                      |                    | <input type="checkbox"/> |   |
|                                       |                                      |                      |                    | <input type="checkbox"/> |   |
|                                       |                                      |                      |                    | <input type="checkbox"/> |   |
|                                       |                                      |                      |                    | <input type="checkbox"/> |   |

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6