



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

November 5, 2002 General Election

I, C REG STOWELL Chairperson, and I, ERWIE BRIDGE
(print name) (print name)
 Treasurer of the SULLIVAN COUNTY REPUBLICAN
 Committee, located at RT. 2, Box 171, NEWPORT, NH 03773
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 16 October 30 November 13

1) Amount brought forward from Primary 1) \$ 3345⁰¹
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 2050[#]
 3) Total of all receipts previously reported for general election 3) \$ 0
 4) Total of all general election receipts to date 4) \$ 2050[#]
(Add lines 1, 2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 4514⁹⁶
 6) Total of general election expenditures previously reported 6) \$ 0
 7) Total of expenditures to date for general election 7) \$ 4514⁹⁶
(Add lines 5 and 6)

8) Balance if SURPLUS

9) Balance if DEFICIT

RECEIVED

NOV 01 2002

NEW HAMPSHIRE SECRETARY OF STATE

C Reg Stowell
 Signature of Committee Chairperson

Erwie Bridge
 Signature of Committee Treasurer

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.state.nh.us/sos>
 email: elections@sos.state.nh.us

Sullivanrepub.

PRIMARY ELECTION ITEMIZED RECEIPTS
GENERAL

Reporting period ending 10/30 2002

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$ 100 list:		
					Occupation	and	Place of Business
BENSON for Governor	814 Elm St MANCHESTER NH	\$150 #	10/21/02	\$150 #	PAC		814 Elm St MANCHESTER
Bob Odeh for Senate	POB 23 LEMPSTER NH	\$300 #	10/21/02	\$300 #	PAC		POB 23 LEMPSTER NH
Committee for a Cop Matt	CONCORD NH	\$400 #	10/21/02	\$400 #	PAC		CONCORD, NH
JOHN GREGG COMMITTEE	POB 1812 CONCORD, NH	\$200 #	10/26/02	\$200 #	PAC		POB 1812 CONCORD, NH
NH STATE GOP Committee	134 N. MAIN ST CONCORD, NH	\$500 #	10/21/02	\$500 #	PAC		134 N. MAIN CONCORD, NH
TEAM SONNIV	POB 500 RYE, NH	\$500 #	10/21/02	\$500 #	PAC		POB 500 RYE, NH

Total of receipts unitemized (\$25 or under) in this report \$

PRIMARY ELECTION ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
				<input type="checkbox"/>	<input type="checkbox"/>	
NANCY MERRILL	5 MERRIMACK ST LEBANON, NH	\$100 #	10/3/02	<input type="checkbox"/>	<input checked="" type="checkbox"/>	CONTRIBUTION
CURT WYMAN	POB 149 CORNISH, NH	\$100 #	10/3/02	<input type="checkbox"/>	<input checked="" type="checkbox"/>	"
SPECTRUM PRINTING	26 QUEEN ST MANCHESTER, NH	\$214 96		<input type="checkbox"/>	<input checked="" type="checkbox"/>	PRINT/MAIL LITERATURE
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6,