



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**November 5, 2002 - General Election**

I, Alfred Stanley Chairperson, and I, Ken Robinson  
(print name) (print name)  
 Treasurer of the Participation 2000  
 Committee, located at 236 Massachusetts Ave NE #206 Washington DC  
(mailing address) (town/city) (state) (zip code)  
20002

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION**  
 Date of Report: October 16  October 30  November 13

1) Amount brought forward from Primary Election  
 (Required only on first report filed for General Election)

1) \$ 0.00  
 (Indicate Surplus or Deficit)

**Receipts:**

- 2) Total of all general election receipts in this report
- 3) Total of all receipts previously reported for general election
- 4) Total of all general election receipts to date  
 (Add lines 1,2 and 3)

2) \$ 1,597.50  
 3) \$ ~~0.00~~ 1,597.50  
 4) \$ 3,195.00

**Expenditures:**

- 5) Total general election expenditures in this report
- 6) Total of general election expenditures previously reported
- 7) Total of expenditures to date for general election
- 8) Balance if SURPLUS
- 9) Balance if DEFICIT

5) \$ 1,597.50  
 6) \$ 1,597.50  
 7) \$ 3,195.00  
 8) \$+ 0.00  
 9) \$ \_\_\_\_\_

**RECEIVED**

OCT 30 2002  
**NEW HAMPSHIRE**  
**SECRETARY OF STATE**

Alfred Stanley by: Sara Mesnard  
 Signature of Committee Chairman

X  
 Signature of Treasurer

*Participation*

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Candidate or Committee Name Participation 2000

Reporting Period ending Oct. 30 2002

### GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>Blair Hull</u>	<u>141 W. Jackson St. Chicago, IL</u>	<u>\$1,597.50</u>	<u>10/14/02</u>	<u>\$3,195.00</u>	<u>CEO - The Hull Group Chicago, IL</u>

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

### GENERAL ELECTION ITEMIZED EXPENDITURES

Aid to Whom	Post Office Address	Amount of Expense	Date of Expense
<u>New Hampshire Democratic Party</u>	<u>2 1/2 Beacon St. Concord, OH 03301</u>	<u>\$1,597.50</u>	<u>10/15/02</u>

\*\*\* Indicate to which election expenditure applies

***Primary/General	Nature of Expenditure
<input type="checkbox"/>	<input checked="" type="checkbox"/> <u>In-kind contribution for staff</u>
<input type="checkbox"/>	

List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6