



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 5, 2002 - General Election

I, Paul McManus Chairperson, and I, Anthony N. Sacco
(print name) (print name)
 Treasurer of the NITOA PAC
 Committee, located at 21 Green Street Concord NH 03301
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 16 October 30 November 13

1) Amount brought forward from Primary Election
(Required only on first report filed for General Election)

1) \$ -756.56
(Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report

2) \$ 0

3) Total of all receipts previously reported for general election

3) \$ 0

4) Total of all general election receipts to date
(Add lines 1,2 and 3)

4) \$ 0

RECEIVED

OCT 30 2002

Expenditures:

5) Total general election expenditures in this report

5) \$ 150.00

6) Total of general election expenditures previously reported

6) \$ 700.00

7) Total of expenditures to date for general election

7) \$ 850.00

8) Balance if SURPLUS

8) \$+ _____

9) Balance if DEFICIT

9) \$- 906.56

Paul A. McManus
Signature of Committee Chairman

Anthony N. Sacco
Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.state.nh.us/sos>
 email: elections@sos.state.nh.us

nhoa

Candidate or Committee Name NHQA - PAC

Reporting Period ending 10/30 2002

GENERAL ELECTION ITEMIZED RECEIPTS

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|--|---------------------|---------------------------|------------------|--|--|
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Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense |
|--------------------------|--|----------------------|--------------------|
| <u>MARYANN BLANCHARD</u> | <u>34 Harrison Ave, Portsmouth, NH</u> | <u>150.00</u> | <u>10/21/02</u> |
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*** Indicate to which election expenditure applies

| ***Primary/General | Nature of Expenditure |
|--------------------------|---|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> <u>Contribution</u> |
| <input type="checkbox"/> | |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6