



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 5, 2002 General Election

I, Gary Smith Chairperson, and I, Jay Ward
(print name) (print name)
Treasurer of the SEIU PAC
Committee, located at PO Box 3964 Concord NH 03302-3964
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 16 October 30 November 13

1) Amount brought forward from Primary \$ 5000.00
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report \$ 5000.
3) Total of all receipts previously reported for general election \$ 5000.00
4) Total of all general election receipts to date \$ 5000.00
(Add lines 1, 2 and 3)

Expenditures:

5) Total general election expenditures in NEW HAMPSHIRE \$ 5000.00
6) Total of general election expenditures in NEW HAMPSHIRE \$
7) Total of expenditures in date for general election \$ 5000.00
(Add lines 5 and 6)
8) Balance if SURPLUS \$ + 0
9) Balance if DEFICIT \$ -

RECEIVED
OCT 16 2002

Gary E. Smith
Signature of Committee Chairperson

Jay Ward
Signature of Committee Treasurer

Seiu

Page 2 of 2 Pages

Candidate or Committee Name: ~~SEIU PAC~~ SEIU PAC

Reporting period ending Oct 15 2002

GENERAL ELECTION ITEMIZED RECEIPTS

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: | |
|--|---------------------|------------------------------|------------------|--|--|-----------------------|
| | | | | | Occupation | and Place of Business |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Total of receipts unitemized (\$25 or under) in this report \$ _____

* Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | | Nature of Expenditure |
|-----------------------|---------------------|----------------------|--------------------|-------------------------------------|--------------------------|-----------------------|
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| N.H. Democratic Party | Concord NH | 5000.00 | 10/15/02 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, 1.