



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 5, 2002 General Election

I, Linda L. Garrish Chairperson, and I, Dan Burnham
(print name) (print name)
 Treasurer of the New Hampshire Citizens Alliance for Action PAC
 Committee, located at 4 Park St, Suite 403 Concord NH 03301
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 16 October 30 November 13

1) Amount brought forward from Primary
(Required only on first report filed for General Election)

1) \$ 9,218³⁵
(Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report

2) \$ —

3) Total of all receipts previously reported for general election

3) \$ —

4) Total of all general election receipts to date
(Add lines 1, 2 and 3)

4) \$ —

RECEIVED

OCT 16 2002

Expenditures:

5) Total general election expenditures in this report

5) \$ 3392¹⁹

6) Total of general election expenditures previously reported

6) \$ —

7) Total of expenditures to date for general election
(Add lines 5 and 6)

7) \$ 3392¹⁹

8) Balance if SURPLUS

8) \$ + 5826.16

9) Balance if DEFICIT

9) \$ - —

Linda L. Garrish
Signature of Committee Chairperson

Daniel M. Burnham
Signature of Committee Treasurer

Candidate or Committee Name: New Hampshire Citizens Alliance For Action PAC

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting period ending 10/14 2002

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$ 1 00 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

*"Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>NH Citizens Alliance For Action</u>	<u>4 Park St Concord NH</u>	<u>\$ 311¹⁹</u>	<u>10/4/02</u>	<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>Self time</u>
<u>US Postal Service</u>	<u>Concord NH</u>	<u>\$ 291⁰⁰</u>	<u>9/17/02</u>	<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>Postage</u>
<u>Aviva Mayer</u>	<u>47B Mt Vernon St. Dover NH</u>	<u>\$ 370⁰⁰</u>	<u>10/3/02</u>	<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>Data entry</u>
<u>Connect Marketing</u>	<u>700 E. Main St. Medford OR</u>	<u>\$ 2395⁰⁰</u>	<u>10/11/02</u>	<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>Phone banking</u>
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$ 100 for primary or general election. RSA 664:6, 1.