



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 5, 2002 General Election

I, MARK HOUNSELL Chairperson, and I, PHYLLIS HUBGETT
(print name) (print name)
Treasurer of the CHRISTIAN FREEDOM DEFENSE
Committee, located at 301 DANFORTH BROOK BRISTOL, NH 03222
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 16 [X] October 30 [ ] November 13 [ ]

1) Amount brought forward from Primary \$ 7,583.74
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report \$ 1,000.00 (LOAN)
3) Total of all receipts previously reported for general election \$ -0.00
4) Total of all general election receipts to date \$ 8,583.74
(Add lines 1, 2 and 3)

Expenditures:

5) Total general election expenditures in this report \$ 8,008.13
6) Total of general election expenditures previously reported \$ -0.00
7) Total of expenditures to date for general election \$ 8,008.13
(Add lines 5 and 6)
8) Balance if SURPLUS \$ + 575.61
9) Balance if DEFICIT \$ - N/A

RECEIVED
OCT 17 2002
NEW HAMPSHIRE
SECRETARY OF STATE

Signature of Committee Chairperson

Signature of Committee Treasurer

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.state.nh.us/sos
email: elections@sos.state.nh.us

CHRISTIAN

Candidate or Committee Name: CHRISTIAN FREEDOM DEFENSE

**GENERAL ELECTION ITEMIZED RECEIPTS**

Reporting period ending OCT. 16, 2002

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$ 100 list: Occupation and Place of Business
HOUNSELL MARK	PO BOX 3081 CONWAY, NH 03818	1,000.00	10/9/2002	-	PLUMBER CONWAY, NH
					LOAN TO COMMITTEE

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**GENERAL ELECTION ITEMIZED EXPENDITURES**

\* Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	**Primary/General	Nature of Expenditure
FRANKLIN SAVINGS	LAKE ST BASTOL	(1.36)	9/13/02	<input type="checkbox"/> <input checked="" type="checkbox"/>	INTEREST ON CHECKING
V.T. SANTARSIERO	35 STANLEY ST WOLCOTT CT 06716	-	-	<input type="checkbox"/> <input checked="" type="checkbox"/>	
VERIZON	MANCHESTER, NH	37.99	9/30/02	<input type="checkbox"/> <input checked="" type="checkbox"/>	POLITICAL CONSULTANT - MANAGE MEET TELEPHONE
FEDERAL CAMPAIGN EXPENDITURES		3,500.00	9/30/02	<input type="checkbox"/> <input checked="" type="checkbox"/>	FILED W/FEE QUARTERLY REPORTS
HOLIDAY INN	MAUST CONCORD, NH	971.50	10/12/02	<input type="checkbox"/> <input type="checkbox"/>	ACCOMMODATIONS

\* List occupation and place of business if total exceeds \$ 100 for primary or general election. RSA 664:6, 1.