



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 5, 2002 - General Election

I, Nicholas Vailas Chairperson, and I, Judith LaDuke
(print name) (print name)
Treasurer of the Choice in Healthcare Committee
Committee, located at 11 Washington Pkce Bedford NH 03110
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 16 [X] October 30 [ ] November 13 [ ]

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) RECEIVED 1) \$ 19,303.52 Surplus (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report OCT 16 2002 2) \$ 500.00
3) Total of all receipts previously reported for general election NEW HAMPSHIRE 3) \$ 0
4) Total of all general election receipts to date SECRETARY OF STATE 4) \$ 500.00
(Add lines 1,2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 4000.00
6) Total of general election expenditures previously reported 6) \$ 0
7) Total of expenditures to date for general election 7) \$ 4000.00
8) Balance if SURPLUS 8) \$+ 15,803.52
9) Balance if DEFICIT 9) \$-

Nicholas Vailas
Signature of Committee Chairman

Judith LaDuke
Signature of Treasurer

healthcare

**GENERAL ELECTION ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date \$	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>Anthony Marino</u>	<u>23 Hemlock St Londonderry NH 03053</u>	<u>\$500.00</u>	<u>10-11-02</u>	<u>\$500.00</u>	<u>M. D. 555 W. Hollis St. Nashua NH 03062</u>

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**GENERAL ELECTION ITEMIZED EXPENDITURES**

Spent to Whom	Post Office Address	Amount of Expense	Date of Expense
<u>Edith LaDuke</u>	<u>535 Vinton St Manchester NH 03103</u>	<u>\$500.00</u>	<u>9-25-02</u>
<u>Partel for Senate</u>	<u>237 Riverdale Ave Manchester NH 03103</u>	<u>\$1000.00</u>	<u>10-8-02</u>
<u>4 Republican State Committee</u>	<u>124 N Main St. Concord NH 03301</u>	<u>\$2500.00</u>	<u>10-2-02</u>

\*\*\* Indicate to which election expenditure applies

***Primary/General	Nature of Expenditure
<input type="checkbox"/>	<input checked="" type="checkbox"/> <u>Consulting</u>
<input type="checkbox"/>	<input checked="" type="checkbox"/> <u>Campaign contribution</u>
<input type="checkbox"/>	<input checked="" type="checkbox"/> <u>Fund raiser - President Bush visit ticket</u>
<input type="checkbox"/>	

State occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

TOTAL P. 02

OCT-16-2002 12:12:55 SECRETARY OF STATE 603 271 6316 P. 02