



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

November 5, 2002 - General Election

I, James M. Demers Chairperson, and I, James M. Demers
(print name) (print name)
 Treasurer of the NH PAC
 Committee, located at 72 No. Main St, Suite 301 Concord NH 03301
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 16 October 30 November 13

- | | |
|--|--|
| 1) Amount brought forward from Primary Election
<small>(Required only on first report filed for General Election)</small> | 1) \$ <u>1383.69</u>
<small>(Indicate Surplus or Deficit)</small> |
| Receipts: | |
| 2) Total of all general election receipts in this report | 2) \$ <u>0</u> |
| 3) Total of all receipts previously reported for general election | 3) \$ <u>0</u> |
| 4) Total of all general election receipts to date
<small>(Add lines 1,2 and 3)</small> | 4) \$ <u>1,383.69</u> |
| Expenditures: | |
| 5) Total general election expenditures in this report | 5) \$ <u>1,150.00</u> |
| 6) Total of general election expenditures previously reported | 6) \$ <u>0</u> |
| 7) Total of expenditures to date for general election | 7) \$ <u>1,150.00</u> |
| 8) Balance if SURPLUS | 8) \$+ <u>233.69</u> |
| 9) Balance if DEFICIT | 9) \$- _____ |

RECEIVED
 OCT 15 2002
 NEW HAMPSHIRE
 SECRETARY OF STATE

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.state.nh.us/sos>
 email: elections@sos.state.nh.us

NH PAC

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
The Friends of Gene Chandler Committee, Bedford		300.00	9/18/02	<input type="checkbox"/>	<input checked="" type="checkbox"/> Campaign Contribution
NH State House Republicans, Concord		100.00	9/20/02	<input type="checkbox"/>	<input checked="" type="checkbox"/> "
Sheila Roberge for Senate, Bedford, NH		50.00	9/24/02	<input type="checkbox"/>	<input checked="" type="checkbox"/> "
Larry Gacy for Rep., Gorham, NH		50.00	9/24/02	<input type="checkbox"/>	<input checked="" type="checkbox"/> "
John Hunt for Rep., Rindge, NH		100.00	10/1/02	<input type="checkbox"/>	<input checked="" type="checkbox"/> "
Friends of Jane O'Hearn, Nashua, NH		150.00	10/1/02	<input type="checkbox"/>	<input checked="" type="checkbox"/> "
Andre Martel for Senate, Manchester, NH		50.00	10/1/02	<input type="checkbox"/>	<input checked="" type="checkbox"/> "
Joe Kenney for Senate, Sanbornville, NH		75.00	10/1/02	<input type="checkbox"/>	<input checked="" type="checkbox"/> "
Sapareto for State Senate, Derry, NH		75.00	10/1/02	<input type="checkbox"/>	<input checked="" type="checkbox"/> "

*** Indicate to which election expenditure applies

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

OCT-16-2002 09:16 SECRETARY OF STATE 603 271 6316 P.02

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Friends of Andrew Peterson,	Peterborough, NH	\$100.00	10/8/02	<input type="checkbox"/>	<input checked="" type="checkbox"/> Campaign Contribution
Flanders for Senate,	Antrim, NH	\$100.00	10/8/02	<input type="checkbox"/>	<input checked="" type="checkbox"/> Campaign Contribution
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

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*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6