



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 5, 2002 - General Election

I, Paul McManus Chairperson, and I, Anthony Sacco  
(print name) (print name)  
Treasurer of the NHOA-PAC

Committee, located at 21 Green Street Concord, NH 03301  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report:            October 16             October 30             November 13

1) Amount brought forward from Primary Election            1) \$ - 75.56  
(Required only on first report filed for General Election)            (Indicate Surplus or Deficit)

**Receipts:**

2) Total of all general election receipts in this report            2) \$ 0  
3) Total of all receipts previously reported for general election            3) \$ 0  
4) Total of all general election receipts to date            4) \$ 0  
(Add lines 1,2 and 3)

**Expenditures:**

5) Total general election expenditures in this report            5) \$ 700.00  
6) Total of general election expenditures previously reported            6) \$ 0  
7) Total of expenditures to date for general election            7) \$ 700.00  
8) Balance if SURPLUS            8) \$+ \_\_\_\_\_  
9) Balance if DEFICIT            9) \$- 756.56

**RECEIVED**

OCT 16 2002

**NEW HAMPSHIRE  
SECRETARY OF STATE**

Paul A. McManus  
Signature of Committee Chairman

Anthony Sacco  
Signature of Treasurer

NHOA

**GENERAL ELECTION ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**GENERAL ELECTION ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense
JOHN SUNUNU	44 Buttonwood Rd, Bedford, NH	500.00	9/23/02
GRUMAN Major	12 KINGSTON RD, PLAINFELD, NH	200.00	9/28/02

\*\*\* Indicate to which election expenditure applies

***Primary/General	Nature of Expenditure
<input type="checkbox"/>	<input checked="" type="checkbox"/> Contribution
<input type="checkbox"/>	<input checked="" type="checkbox"/> Contribution
<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6