STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

September 10, 2002 - Primary Election

I, GEORGE PERKINS (print name) Chairperson, and I, RICHARD LUFF (print name) Treasurer of the National Federation of Independent Business/New Hampshire Save America's Free Enterprise Trust Committee, located at 1201 F. St. NW Suite 200 (mailing address) Washington (town/city) DC (state) 20004 (zip code) report that the Committee has *receipts or expenditures exceeding $500* for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 19 ☐ August 21 ☐ September 4 ☐ September 18 ☑

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Receipts:

1) Total of all *receipts* in this report — 1) $ 0

2) Total of all *receipts* in previous reports — 2) $ 775.00

3) Total of all *primary election receipts* to date (Add lines 1 and 2) — 3) $ 775.00

Expenditures:

4) Total *expenditures* in this report — 4) $ 0

5) Total of *expenditures* in previous reports — 5) $ .15

6) Total of all *primary election expenditures* to date — 6) $ .15

7) Balance if **SURPLUS** — 7) $+ 3972.88

8) Balance if **DEFICIT** — 8) $-

Signature of Chairman

Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 – Fax: 603-271-6316 – http://www.state.nh.us/sos

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