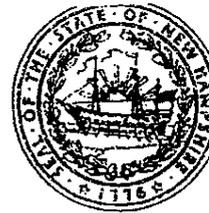


STATE OF NEW HAMPSHIRE  
Statement of Receipts and Expenditures  
for POLITICAL COMMITTEES  
(RSA 664)  
September 10, 2002 - Primary Election



I, DAVID LANG Chairperson, and I, William J McQuillen  
(print name) (print name)  
Treasurer of the FIRE PAC  
Committee, located at 25 NASHUA RD # 17 LONDONDERRY NH 03053  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: \* June 19  August 21  September 4  September 18

Receipts:

1) Total of all receipts in this report	1)	\$ <u>4710.50</u>
2) Total of all receipts in previous reports	2)	\$ <u>78198.83</u>
3) Total of all primary election receipts to date (Add lines 1 and 2)	3)	\$ <u>82961.33</u>

Expenditures:

4) Total expenditures in this report	4)	\$ <u>2835.25</u>
5) Total of all expenditures in previous reports	5)	\$ <u>72105.54</u>
6) Total of all primary election expenditures to date (Add lines 4 and 5)	6)	\$ <u>74946.79</u>
7) Balance if SURPLUS	7)	\$ + <u>8020.54</u>
8) Balance if DEFICIT	8)	\$ - _____

RECEIVED

SEP 19 2002

NEW HAMPSHIRE  
SECRETARY OF STATE

Signature of Committee Chairperson

Signature of Committee Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate.  
(RSA 664:6)

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301  
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.state.nh.us/sos>  
email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

fire

Page 1 of 1 Page.

Candidate or Committee Name FIRE PAC

Reporting period ending 9/18 2002

PRIMARY ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$ 100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ 4,770.50

\*\*\*Indicate to which election expenditure applies

PRIMARY ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
MICHAEL GILMAN	LITTLETON NH	200.00	9/4	<input checked="" type="checkbox"/> <input type="checkbox"/>	
PROFESSIONAL FIRE FIGHTERS NH	25 NASHUA RD LONDONDERRY	2,385.25		<input type="checkbox"/> <input type="checkbox"/>	9/4 REIMBURSEMENT FOR PRINTING
NH SENATE DEMOCRATIC CAUCUS	CONCORD NH	250.00		<input checked="" type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6.