



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**September 10, 2002 - Primary Election**

I, George Bruno Chairperson, and I, Kris Durner  
(print name) (print name)  
Treasurer of the Friends of Jim Normand Exploratory Committee  
Committee, located at 15 High Street, Manchester, NH 03101  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report: \*June 19  August 21  September 4  September 18

**Receipts:**

- 1) Total of all receipts in this report
- 2) Total of all receipts in previous reports
- 3) Total of all primary election receipts to date  
(Add lines 1 and 2)

RECEIVED

SEP 20 2002

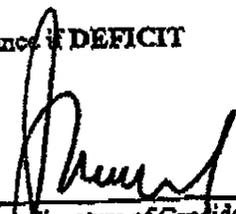
- 1) \$ - 0 -
- 2) \$ 132,180.00
- 3) \$ 132,180.00

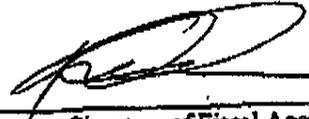
**Expenditures:**

- 4) Total expenditures in this report
- 5) Total of expenditures in previous reports
- 6) Total of all primary election expenditures to date
- 7) Balance if SURPLUS
- 8) Balance if DEFICIT

NEW HAMPSHIRE  
SECRETARY OF STATE

- 4) \$ 45.81
- 5) \$ 131,033.15
- 6) \$ 131,078.96
- 7) \$+ 1,101.04
- 8) \$-

  
Signature of Candidate

  
Signature of Fiscal Agent

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
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email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

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**9-18-02 SUMMARY**

Balance on Hand \$1,101.01

Outstanding Loan still  
Due Candidate (\$7,370.57)