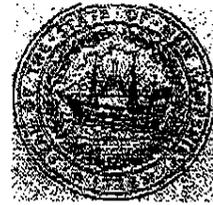


**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**September 10, 2002 - Primary Election**



I, Richard A. Lucas Chairperson, and I, Richard H. Olson Jr.  
(print name) (print name)  
 Treasurer of the MOTHERHOOD & APPLE PIE COMMITTEE  
 Committee, located at P.O. Box 642 Manchester, NH 03105-0642  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report: \* June 19  August 21  September 4  September 18

**Receipts:**

- |  |    |                    |
|--|----|--------------------|
| 1) Total of all receipts in this report                                  | 1) | \$ <u>450.00</u>   |
| 2) Total of all receipts in previous reports                             | 2) | \$ <u>1,100.00</u> |
| 3) Total of all primary election receipts to date<br>(Add lines 1 and 2) | 3) | \$ <u>1,550.00</u> |

**Expenditures:**

- |  |    |                        |
|--|----|------------------------|
| 4) Total expenditures in this report   | 4) | \$ <u>1,420.00</u>     |
| 5) Total of all expenditures in previous reports                             | 5) | \$ <u>1,230.00</u>     |
| 6) Total of all primary election expenditures to date<br>(Add lines 4 and 5) | 6) | \$ <u>2,650.00</u>     |
| 7) Balance if SURPLUS  | 7) | \$ + <u>          </u> |
| 8) Balance if DEFICIT  | 8) | \$ - <u>00.00</u>      |

*Richard A. Lucas*  
 Signature of Committee Chairperson

*Richard H. Olson Jr.*  
 Signature of Committee Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate.  
 (RSA 664:6)

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 - Fax: 603-271-6316 -- <http://www.state.nh.us/sos>  
 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

**RECEIVED**

SEP 18 2002

NEW HAMPSHIRE  
 SECRETARY OF STATE

apple pie

**PRIMARY ELECTION ITEMIZED RECEIPTS**

Reporting period ending Sept 18 2002

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$ 100 list:	
					Occupation	and Place of Business
BETTER, James P.	102 North Rd. N. Hampton, NH 03862	\$100.00	9/5/02	00.00		
CONEV, Thomas	81 Turnpike Road Jaffrey, NH 03452	\$350.00	9/6/02	00.00	Insurance	Jaffrey, NH

Total of receipts unitemized (\$25 or under) in this report \$

**PRIMARY ELECTION ITEMIZED EXPENDITURES**

\*\*\*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
				<input type="checkbox"/>	<input type="checkbox"/>	
Cash		\$101.25	9/5/02	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Office supplies(Staples)
Nashua Screen Printing Co.	99 Factory St. Nashua, NH 03060	\$469.00	9/5/02	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Printed matter
Candle Business Systems, Inc.	125 Wilbur Pl. Bohemia, NY 11716	\$992.33	9/9/02	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Printing/Printed materials
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6.