



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 10, 2002 - Primary Election

I, Lynn Langholz Chairperson, and I, Darlene Moore
(print name) (print name)

Treasurer of the District 17 Victory P.A.C.

Committee, located at 50A Main St W. Lebanon NH 03784
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 19 August 21 September 4 September 18

RECEIVED

SEP 26 2002

Receipts:

- | | |
|--|--------------------|
| 1) Total of all receipts in this report | 1) \$ <u>4050-</u> |
| 2) Total of all receipts in previous reports | 2) \$ <u>-0-</u> |
| 3) Total of all primary election receipts to date (Add lines 1 and 2) | 3) \$ <u>4050-</u> |

**NEW HAMPSHIRE
SECRETARY OF STATE**

Expenditures:

- | | |
|---|--------------------------|
| 4) Total expenditures in this report | 4) \$ <u>410-</u> |
| 5) Total of expenditures in previous reports | 5) \$ <u>-0-</u> |
| 6) Total of all primary election expenditures to date | 6) \$ <u>410-</u> |
| 7) Balance if SURPLUS | 7) \$+ <u>3640-</u> |
| 8) Balance if DEFICIT | 8) \$- <u> </u> |

Lynn Langholz
Signature of Chairman

Darlene Moore
Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending Sept 18 2002

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|---|---|---------------------------|------------------|--|--|
| <u>90 Catherine C. Laurie, Tr. Grafton Co. Repub. Committee</u> | <u>67 Laurie Lane Enfield, NH 03748</u> | <u>\$3150</u> | <u>9/15/02</u> | <u>-</u> | <u>N/A</u> |

| | | | | | |
|-----------------------|--------------------------------|------------|----------------|----------|----------------------|
| <u>Merrill, Nancy</u> | <u>Shalew Blvd, Enfield NH</u> | <u>200</u> | <u>8/27/02</u> | <u>-</u> | <u>State Senator</u> |
|-----------------------|--------------------------------|------------|----------------|----------|----------------------|

Total of receipts unitemized (\$25 or under) in this report \$ _____

PRIMARY ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expenditure |
|--------------------------|--|----------------------|--------------------|-------------------------------------|----------------------------------|
| <u>Country Chronicle</u> | <u>RR1 Box 386B Enfield NH 03748</u> | <u>360</u> | <u>9/6/02</u> | <input checked="" type="checkbox"/> | <u>public awareness ads</u> |
| <u>State of NH</u> | | <u>50</u> | <u>8/27/02</u> | <input type="checkbox"/> | <u>organization registration</u> |
| | | | | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

JAN-09-2003 09:10 SECRETARY OF STATE 603 271 6316 P.02

TOTAL P.02