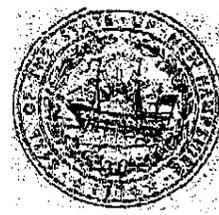


**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
 (RSA 664)  
**September 10, 2002 - Primary Election**



I, MICHAEL C. WHITNEY Chairperson, and I, BRIAN PATRICK GRIP  
(print name) (print name)  
 Treasurer of the NAVIGATOR - FLEET NH EMPLOYEE VOLUNTARY PAC  
 Committee, located at P.O. BOX 741, MANCHESTER, NH 03105-0741  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report: \* June 19  August 21  September 4  September 18

**Receipts:**

1) Total of all receipts in this report	1)	\$ <u>-0-</u>
2) Total of all receipts in previous reports	2)	\$ <u>1,323.36</u>
3) Total of all primary election receipts to date (Add lines 1 and 2)	3)	\$ <u>1,323.36</u>

**Expenditures:**

4) Total expenditures in this report	4)	\$ <u>32.70</u>
5) Total of all expenditures in previous reports	5)	\$ <u>769.20</u>
6) Total of all primary election expenditures to date (Add lines 4 and 5)	6)	\$ <u>801.90</u>
7) Balance if SURPLUS	7)	\$ <u>521.46</u>
8) Balance if DEFICIT	8)	\$ <u>-</u>

Michael Whitney  
 Signature of Committee Chairperson

Brian Patrick Grip  
 Signature of Committee Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate.  
 (RSA 664:6)

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.state.nh.us/sos>  
 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

**RECEIVED**

SEP 18 2002

NEW HAMPSHIRE  
 SECRETARY OF STATE

navigator

