

**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**September 12, 2002 - Primary Election**

I, GEORGE PERKINS Chairperson, and I, RICHARD LUFF  
(print name) (print name)

Treasurer of the National Federation of Independent Business/ New Hampshire Save America's Free Enterprise Trust  
Committee, located at 1201 F St. NW, Suite 200, Washington, DC 20004  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report: \*June 19  August 21  September 4  September 18

**Receipts:**

- |                                                                          |    |                 |
|--------------------------------------------------------------------------|----|-----------------|
| 1) Total of all receipts in this report                                  | 2) | <u>\$0.00</u>   |
| 2) Total of all receipts in previous reports                             | 3) | <u>\$775.00</u> |
| 3) Total of all primary election receipts to date<br>(Add lines 1 and 2) | 4) | <u>\$775.00</u> |

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**Expenditures:**

- |                                                                          |    |                    |
|--------------------------------------------------------------------------|----|--------------------|
| 4) Total expenditures in this report                                     | 5) | <u>\$0.00</u>      |
| 5) Total of all expenditures in previous reports                         | 6) | <u>\$0.15</u>      |
| 6) Total of primary election expenditures to date<br>(Add lines 4 and 5) | 7) | <u>\$0.15</u>      |
| 8) Balance if SURPLUS                                                    | 8) | <u>+ \$3972.88</u> |
| 9) Balance if DEFICIT                                                    | 9) | <u>\$0.00</u>      |

\_\_\_\_\_  
Signature of Committee Chairperson

\_\_\_\_\_  
Signature of Committee Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate.  
(RSA 664:6)

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301  
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