



STATE OF NEW HAMPSHIRE

**Statement of Receipts and Expenditures
for POLITICAL COMMITTEES**

(RSA 664)

September 10, 2002 - Primary Election

I, Dom D'Ambruoso Chairperson, and I, Valerie P. Lynn
(print name) (print name)
 Treasurer of the Merrimack County Republican Committee

Committee, located at c/o 2 Crockett Drive, Bow, NH 03304
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 19 August 21 September 4 September 18

Receipts:

Balance Carried Forward 1/2001 2,011.33.

- 1) Total of all receipts in this report 1) \$ -0-
- 2) Total of all receipts in previous reports 2) \$ 13,292.37
- 3) Total of all primary election receipts to date 3) \$ 15,303.70
(Add lines 1 and 2)

Expenditures:

- 4) Total expenditures in this report 4) \$ 89.20
- 5) Total of expenditures in previous reports 5) \$ 9,590.30
- 6) Total of all primary election expenditures to date 6) \$ -0-
- 7) Balance if SURPLUS 7) \$+ 5,624.20
- 8) Balance if DEFICIT 8) \$-

RECEIVED

SEP 04 2002

NEW HAMPSHIRE
SECRETARY OF STATE

Dom D'Ambruoso
Signature of Chairman

Valerie Lynn
Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664

Merrimack

PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending _____

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ _____

PRIMARY ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Ransmeier & Spellman	53.20 Postage Reimbursement	53.20	8/23	<input type="checkbox"/>	<input type="checkbox"/>
Capitol Copy	36.00 Poster - Hopkinton Fair	36.00	8/23	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

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TOTAL P.02

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