

STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 10, 2002 - Primary Election



I, RAYMOND BUCKLEY Chairperson, and I, MADELEINE ROY
(print name) (print name)
 Treasurer of the MANCHESTER CITY DEMOCRATIC COMMITTEE
 Committee, located at 83 HANOVER ST. SUITE 5 - MANCHESTER, NH 03101
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: * June 19 August 21 September 4 September 18

Receipts:

- | | | |
|--|----|----------------|
| 1) Total of all receipts in this report | 1) | \$ 2,900.00 |
| 2) Total of all receipts in previous reports | 2) | \$ 65,184.30 |
| 3) Total of all primary election receipts to date
(Add lines 1 and 2) | 3) | \$ 68,084.30 * |

RECEIVED

Expenditures:

- | | | |
|--|----|---------------|
| 4) Total expenditures in this report | 4) | \$ 5,068.00 |
| 5) Total of all expenditures in previous reports | 5) | \$ 58,008.60 |
| 6) Total of all primary election expenditures to date
(Add lines 4 and 5) | 6) | \$ 63,076.60 |
| 7) Balance if SURPLUS | 7) | \$ + 5,007.70 |
| 8) Balance if DEFICIT | 8) | \$ _____ |

Raymond Buckley
 Signature of Committee Chairperson

Madeline Roy
 Signature of Committee Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate.
 (RSA 664:6)

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301
 Phone: 603-2 71-3242 -- Fax: 603-2 71-6316 -- <http://www.state.nh.us/sos>
 email: elections@sos.state.nh.us

* includes \$ 5,000 allocated to General Election.
man city

MANCHESTER CITY DEMOCRATIC COMMITTEE: FINANCIAL REPORT 08/21/02 - 09/04/02

<u>Contributor Name</u>	<u>Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	<u>Amount</u>	<u>Pri.</u>	<u>Gen</u>	<u>Date Rc'd</u>	<u>Agg. Cont.</u>
Balance Carried Over from 8/21	83 Hanover St. Suite 5	Manchester	NH	03101	\$7,175.70	X		08/21/02	
Hutchins for State Senate	P.O. Box 1715	Manchester	NH	03105	\$2,000.00	X		08/26/02	
D'Allesandro for State Senate	332 St. James	Manchester	NH	03102	\$900.00	X		08/26/02	\$2,200.00
				TOTAL:	\$10,075.70				

