



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 10, 2002 - Primary Election

I, JEFF NEWMAN Chairperson, and I, BARBARA BARRETT
Treasurer of the CONCORD REPUBLICAN CITY COMMITTEE
Committee, located at PO Box 1533 CONCORD, NH 03302

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the
following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 19 [] August 21 [] September 4 [X] September 18 []

Receipts:

- 1) Total of all receipts in this report
2) Total of all receipts in previous reports
3) Total of all primary election receipts to date
(Add lines 1 and 2)

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SECRETARY OF STATE

1) \$ 95.00
2) \$ 780.00
3) \$ 875.00

Expenditures:

- 4) Total expenditures in this report
5) Total of expenditures in previous reports
6) Total of all primary election expenditures to date
7) Balance if SURPLUS
8) Balance if DEFICIT

4) \$ 52.89
5) \$ 426.69
6) \$ 479.58
7) \$+ 395.42
8) \$-

Jeff Newman, Chair
Signature of Candidate Chairman

Barbara Barrett
Signature of Fiscal Agent

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.state.nh.us/sos
email: elections@sos.state.nh.us

Concord reps

PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending SEPT 4, 2002

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>RAFFLE SALES</u>		<u>95.00</u>	<u>8/28</u>		

Total of receipts unitemized (\$25 or under) in this report \$ _____

PRIMARY ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense
<u>SAM COHEN</u>	<u>26 S MAIN ST #664 CONCORD</u>	<u>10.00</u>	<u>8/15</u>
<u>JEFF NEWMAN</u>	<u>139 N. STATE ST CONCORD</u>	<u>42.89</u>	<u>8/26</u>

*** Indicate to which election expenditure applies

***Primary/General	Nature of Expenditure
<input checked="" type="checkbox"/>	<u>RAFFLE PERMIT</u>
<input checked="" type="checkbox"/>	<u>CANDIDATES COOK-OUT</u>
<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6