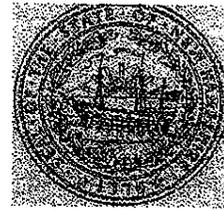


**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
 (RSA 664)  
**September 10, 2002 - Primary Election**



I, Nicholas Vailas Chairperson, and I, Judith LaDuke  
(print name) (print name)  
 Treasurer of the Choice in Healthcare Committee  
 Committee, located at 11 Washington Place Bedford NH 03110  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report: \* June 19  August 21  September 4  September 18

**Receipts:**

- |  |    |                     |
|--|----|---------------------|
| 1) Total of all receipts in this report                                  | 1) | \$ <u>6250.00</u>   |
| 2) Total of all receipts in previous reports                             | 2) | \$ <u>15,000.00</u> |
| 3) Total of all primary election receipts to date<br>(Add lines 1 and 2) | 3) | \$ <u>21,250.00</u> |

**RECEIVED**

SEP 04 2002

**NEW HAMPSHIRE  
 SECRETARY OF STATE**

**Expenditures:**

- |  |    |                                 |
|--|----|---------------------------------|
| 4) Total expenditures in this report   | 4) | \$ <u>1165.71</u>               |
| 5) Total of all expenditures in previous reports                             | 5) | \$ <u>0</u>                     |
| 6) Total of all primary election expenditures to date<br>(Add lines 4 and 5) | 6) | \$ <u>1165.71</u>               |
| 7) Balance if SURPLUS  | 7) | \$+ <u>20,084.29</u>            |
| 8) Balance if DEFICIT  | 8) | \$- <u>                    </u> |

Nicholas Vailas

Signature of Committee Chairperson

Judith LaDuke

Signature of Committee Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate.  
 (RSA 664:6)

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.state.nh.us/sos>  
[email: elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

healthcare

**PRIMARY ELECTION ITEMIZED RECEIPTS**

Reporting period ending 9-4 2002

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$ 100 list:		
					Occupation	and	Place of Business
Richard Bishop	1 Surrey Lane Durham NH 03824	\$ 250.00	8-27-02	\$ 250.00	Sales Rep.		Smith + Nephew, Inc. Andover MA
Derry Sports + Rehab	10 A St. Derry NH 03038	\$ 5000.00	8-21-02	\$ 5000.00	Physical Therapy		10A St. Derry NH 03038
NH ASA	11 Washington Place Bedford NH 03110	\$ 1000.00	8-27-02	\$ 1000.00	Ambulatory Surgical Association		11 Washington Place Bedford NH 03110

Total of receipts unitemized (\$25 or under) in this report \$

**PRIMARY ELECTION ITEMIZED EXPENDITURES**

\*\*\*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
				<input type="checkbox"/>	<input type="checkbox"/>	
Safeguard Business Systems	PO Box 2165 5 Burlington VT 05407	165.71	8-20-02	<input checked="" type="checkbox"/>	<input type="checkbox"/>	checks, deposit slips, journal
Judith LaDuke	535 Vinton St Manch. NH 03103	1000.00	8-23-02	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Consulting / bookkeeping
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6,