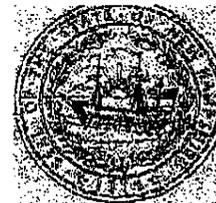


# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 10, 2002 - Primary Election



I, Michael C. Whitney Chairperson, and I, Brian Patrick Grip  
(print name) (print name)  
 Treasurer of the Navigator - Fleet NH Employee Voluntary PAC  
 Committee, located at P.O. Box 741, Manchester, NH 03105-0741  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: \* June 19  August 21  September 4  September 18

#### Receipts:

- |  |    |                    |
|--|----|--------------------|
| 1) Total of all receipts in this report                                  | 1) | \$ <u>-0-</u>      |
| 2) Total of all receipts in previous reports                             | 2) | \$ <u>1,323.36</u> |
| 3) Total of all primary election receipts to date<br>(Add lines 1 and 2) | 3) | \$ <u>1,323.36</u> |

**RECEIVED**  
AUG 30 2002

#### Expenditures:

- |  |    |                  |
|--|----|------------------|
| 4) Total expenditures in this report   | 4) | \$ <u>-0-</u>    |
| 5) Total of all expenditures in previous reports                             | 5) | \$ <u>769.20</u> |
| 6) Total of all primary election expenditures to date<br>(Add lines 4 and 5) | 6) | \$ <u>769.20</u> |
| 7) Balance if SURPLUS  | 7) | \$ <u>554.16</u> |
| 8) Balance if DEFICIT  | 8) | \$ <u>-</u>      |

*Michael C. Whitney*  
Signature of Committee Chairperson

*Brian Patrick Grip*  
Signature of Committee Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate.  
(RSA 664:6)

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navigator