

STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 10, 2002 - Primary Election



I, WILLIAM E. CONNER Chairperson, and I, CATHERINE LAURIE
Treasurer of the GRAFTON COUNTY REPUBLICAN COMMITTEE
Committee, located at P.O. Box 1035 Lebanon, NH 03766

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: \* June 19 [ ] August 21 [X] September 4 [ ] September 18 [ ]

Receipts:

- 1) Total of all receipts in this report 1) \$ 12,000.00
2) Total of all receipts in previous reports 2) \$
3) Total of all primary election receipts to date 3) \$ 12,000
(Add lines 1 and 2)

RECEIVED

Expenditures:

- 4) Total expenditures in this report 4) \$ 1,500
5) Total of all expenditures in previous reports 5) \$
6) Total of all primary election expenditures to date 6) \$ 1,500
(Add lines 4 and 5)
7) Balance if SURPLUS 7) \$ + 10,500
8) Balance if DEFICIT 8) \$ -

AUG 21 2002
NEW HAMPSHIRE
SECRETARY OF STATE

Signature of William E. Conner

Signature of Committee Chairperson

Signature of Catherine Laurie

Signature of Committee Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. (RSA 664:6)

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 - Fax: 603-271-6316 -- http://www.state.nh.us/sos
email: elections@sos.state.nh.us

graf rep

PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting period ending 8/19/02 2002

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
DOROTHY BYRNE	85 ROPE FERRY RD HANOVER, NH 03755	\$2,000	6-29-02	\$2,000	
JOHN J. BYRNE	85 ROPE FERRY RD HANOVER, NH 03755	\$5,000	6-29-02	\$5,000	CHAIRMAN WHITE MOUNTAIN INS. WHITE RIVER JUNCTION, VT
JOHN J. BYRNE	" "	\$5,000	6-29-02	\$10,000	" "

① PRIMARY  
② GENERAL

Total of receipts unitemized (\$25 or under) in this report \$

PRIMARY ELECTION ITEMIZED EXPENDITURES

\*\*\*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
DR WALTER MOORE	50 MAIN ST, W LEBANON	\$750	8/02	<input checked="" type="checkbox"/> <input type="checkbox"/>	OFFICE RENT
"	"	"	8/02	<input checked="" type="checkbox"/> <input type="checkbox"/>	"
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6,

603 271 6316 P.02  
 WILLIAM E. JUNKIN  
 SECRETARY OF STATE  
 6034436161  
 AUG-21-2002 14:36  
 08/21/2002 12:56

TOTAL P.02