

STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

September 12, 2002 - Primary Election

I, GEORGE PERKINS Chairperson, and I, RICHARD LUFF
(print name) (print name)

Treasurer of the National Federation of Independent Business/ New Hampshire Save America's Free Enterprise Trust
Committee, located at 1201 F St. NW, Suite 200, Washington, DC 20004
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 19 August 21 September 4 September 18

Receipts:

1) Total of all receipts in this report	RECEIVED AUG 21 2002	2) _____	\$0.00
2) Total of all receipts in previous reports		3) _____	\$775.00
3) Total of all primary election receipts to date (Add lines 1 and 23)		4) _____	\$775.00

Expenditures:

4) Total expenditures in this report	NEW HAMPSHIRE SECRETARY OF STATE	5) _____	\$0.00
5) Total of all expenditures in previous reports		6) _____	\$0.15
6) Total of primary election expenditures to date (Add lines 4 and 5)		7) _____	\$0.15
8) Balance if SURPLUS	8) +	<u>3972.88</u>	
9) Balance if DEFICIT	9) -	_____	\$0.00

Signature of Committee Chairperson

Signature of Committee Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate.
(RSA 664:6)

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