

**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**September 10, 2002 - Primary Election**



I, Steve Jarding Chairperson, and I, David Lee  
(print name) (print name)  
 Treasurer of the New American Optimists  
 Committee, located at 22 Paul Avenue Derry NH 03038  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report: \* June 19  August 21  September 4  September 18

**Receipts:**

- 1) Total of all receipts in this report 1) \$ 28,000.00
- 2) Total of all receipts in previous reports 2) \$ 54,630.04
- 3) Total of all primary election receipts to date 3) \$ 82,630.04  
(Add lines 1 and 2)

**Expenditures:**

- 4) Total expenditures in this report 4) \$ 28,000.00
- 5) Total of all expenditures in previous reports 5) \$ 54,630.04
- 6) Total of all primary election expenditures to date 6) \$ 82,630.04  
(Add lines 4 and 5)
- 7) Balance if SURPLUS 7) \$ + 0.00
- 8) Balance if DEFICIT 8) \$ - 0.00

**RECEIVED**

SEP 04 2002

**NEW HAMPSHIRE  
 SECRETARY OF STATE**

[Signature]  
 Signature of Committee Chairperson

[Signature]  
 Signature of Committee Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate.  
 (RSA 664:6)

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301  
 Phone: 603-2 71-3242 -- Fax: 603-2 71-6316 -- <http://www.state.nh.us/sos>  
 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

optimists

**PRIMARY ELECTION ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$ 100 list:		
					Occupation	and	Place of Business
Babbitt Johnson Osborne & LeClainche, PA, P.O. Box 4426	West Palm Beach, FL 33402	\$5,000.00	7/9/02	\$5,000.00	N/A		N/A
The Connell Company, One Connell Drive	Berkeley Heights, NJ 07922	\$5,000.00	7/31/02	\$5,000.00	N/A		N/A
David L. Taback, P.C., 419 Park Avenue, South	New York, NY 10016	\$1,000.00	7/31/02	\$1,000.00	N/A		N/A
Girardi and Keese ,1126 Wilshire Boulevard	Los Angeles, CA 90017	\$3,000.00	7/31/02	\$3,000.00	N/A		N/A
Lopez, Hodes, Restaino, Milman, Skikos & Polos 450 Newport Center Drive, 2nd Floor, Newport Beach, CA 92660		\$5,000.00	7/31/02	\$5,000.00	N/A		N/A
Law Offices of Mitchell J. Angel, PLLC, 170 Old Country Road	Mineola, NY 11501	\$1,000.00	8/12/02	\$1,000.00	N/A		N/A
Robert G. Taylor, II, P.C., 3400 One Allen Center	Houston TX, 77002	\$5,000.00	8/12/02	\$5,000.00	N/A		N/A
Total of receipts unitemized (\$25 or under) in this report \$ \$0.00							

**PRIMARY ELECTION ITEMIZED EXPENDITURES**

\*\*\*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
				<input type="checkbox"/>	<input type="checkbox"/>	
New Hampshire Democratic State Committee , 2 1/2 Beacon St., Concord, NH 03302		\$4,000.00	7/9/02	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Contribution
New Hampshire Senate Caucus, 2 1/2 Beacon St., Concord, NH 03302		\$15,000.00	7/31/02	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Contribution
Manchester New Hampshire Democrats, 81 Hanover St., Manchester, NH 03103		\$3,000.00	8/12/02	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Contribution
Caroline McCarley for Senate, PO Box 131, Rochester, NH 03866		\$2,000.00	8/13/02	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Contribution
Lou D'Allesandro for Senate, 332 St. James Ave., Manchester, NH 03102		\$2,000.00	8/13/02	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Contribution
Maggie Wood Hassan for Senate, 257 Water St., Exeter, NH 03833		\$2,000.00	8/13/02	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Contribution
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6,

