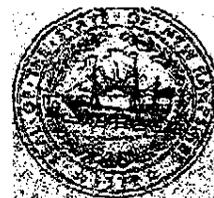


**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**September 10, 2002 - Primary Election**



I, David Paquette Chairperson, and I, Patrick Long  
(print name) (print name)  
Treasurer of the Iron Workers Local 474 PAC  
Committee, located at 1671 Brown Avenue, Manchester NH 03103  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report: \* June 19  August 21  September 4  September 18

**Receipts:**

1) Total of all receipts in this report	<b>RECEIVED</b>	1) \$ <u>9160.51</u>
2) Total of all receipts in previous reports		2) \$ _____
3) Total of all primary election receipts to date (Add lines 1 and 2)		3) \$ <u>9160.51</u>

AUG 21 2002

**Expenditures:**

4) Total expenditures in this report	<b>NEW HAMPSHIRE SECRETARY OF STATE</b>	4) \$ <u>2000.00</u>
5) Total of all expenditures in previous reports		5) \$ _____
6) Total of all primary election expenditures to date (Add lines 4 and 5)		6) \$ <u>2000.00</u>
7) Balance if SURPLUS	7) \$ + <u>7160.51</u>	
8) Balance if DEFICIT	8) \$ - _____	

David Paquette  
Signature of Committee Chairperson

Patrick Long  
Signature of Committee Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate.  
(RSA 664:6)

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301  
Phone: 603-2 71-3242 -- Fax: 603-2 71-6316 -- <http://www.state.nh.us/sos>  
email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

iron workers 474

