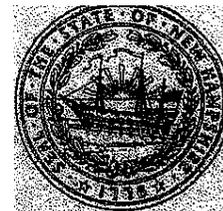


STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 10, 2002 - Primary Election



I, Eric Johnson Chairperson, and I, Michael King
(print name) (print name)

Treasurer of the Great Plains Leadership Fund
 Committee, located at 607 14th Street NW, Suite 800 Washington DC 20005
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: * June 19 August 21 September 4 September 18

Receipts:

- 1) Total of all receipts in this report 1) \$ 5,000.00
- 2) Total of all receipts in previous reports 2) \$ 0.00
- 3) Total of all primary election receipts to date 3) \$ 5,000.00
(Add lines 1 and 2)

Expenditures:

- 4) Total expenditures in this report 4) \$ 5,000.00
- 5) Total of all expenditures in previous reports 5) \$ 0.00
- 6) Total of all primary election expenditures to date 6) \$ 5,000.00
(Add lines 4 and 5)
- 7) Balance if SURPLUS 7) \$ + 0.00
- 8) Balance if DEFICIT 8) \$ - 0.00

RECEIVED
 AUG 21 2002
 NEW HAMPSHIRE
 SECRETARY OF STATE

Signature of Committee Chairperson

 Signature of Committee Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate.
 (RSA 664:6)

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301
 Phone: 603-2 71-3242 -- Fax: 603-2 71-6316 -- <http://www.state.nh.us/sos>
 email: elections@sos.state.nh.us

plains

Reporting period ending August 19 2002

PRIMARY ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$ 100 list:		
					Occupation	and	Place of Business
AT&T, 295 North Maple Avenue, Basking Ridge, NJ 07920		\$3,000.00	6/24/02	\$3,000.00	N/A		N/A
Greenberg Traurig, 1221 Brickell Avenue, Miami, FL 33131		\$2,000.00	6/24/02	\$2,000.00	N/A		N/A

Total of receipts unitemized (\$25 or under) in this report \$ \$0.00

PRIMARY ELECTION ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
				<input type="checkbox"/>	<input type="checkbox"/>	
New Hampshire Democratic State Committee, 2 1/2 Beacon St.		\$5,000.00	6/24/02	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Contribution.
Concord, NH 03302				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6,