

STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 10, 2002 - Primary Election



I, James M. Demers Chairperson, and I, James M. Demers
(print name) (print name)

Treasurer of the NH PAC
 Committee, located at 72 No. Main St., Suite 301, Concord NH 03301
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: * June 19 August 21 September 4 September 18

Receipts:

- | | | |
|--|----|-------------------|
| 1) Total of all receipts in this report | 1) | \$ <u>0</u> |
| 2) Total of all receipts in previous reports | 2) | \$ <u>2883.69</u> |
| 3) Total of all primary election receipts to date
(Add lines 1 and 2) | 3) | \$ <u>2883.69</u> |

RECEIVED

AUG 21 2002

Expenditures:

- | | | |
|--|----|------------------------|
| 4) Total expenditures in this report | 4) | \$ <u>250.00</u> |
| 5) Total of all expenditures in previous reports | 5) | \$ <u>1900.00</u> |
| 6) Total of all primary election expenditures to date
(Add lines 4 and 5) | 6) | \$ <u>2150.00</u> |
| 7) Balance if SURPLUS | 7) | \$ + <u>733.69</u> |
| 8) Balance if DEFICIT | 8) | \$ - <u> </u> |

**NEW HAMPSHIRE
SECRETARY OF STATE**

[Signature]
Signature of Committee Chairperson

[Signature]
Signature of Committee Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate.
 (RSA 664:6)

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301
 Phone: 603-2 71-3242 -- Fax: 603-2 71-6316 -- <http://www.state.nh.us/sos>
 email: elections@sos.state.nh.us

nh pac

PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting period ending Aug 21, 2002

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contributi is over \$ 100 list: Occupation and Place of Busin

Total of receipts unitemized (\$25 or under) in this report \$

PRIMARY ELECTION ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
NH Secretary of State	Concord NH	\$50.00	6/19/02	<input type="checkbox"/> <input checked="" type="checkbox"/>	PAC registration fee
Capital Grille	Concord, NH	\$200.00	8/7/02	<input checked="" type="checkbox"/> <input type="checkbox"/>	Fund transfer expense
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6,

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