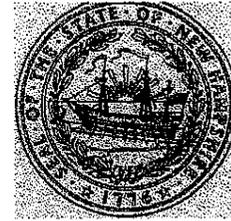


STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 10, 2002 - Primary Election



I, Michael Mattoon Chairperson, and I, James Demers
 (print name) (print name)
 Treasurer of the Effective Government Committee
 Committee, located at 72 North Main Street, Suite 301 Concord NH 03301
 (mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: * June 19 August 21 September 4 September 18

Receipts:

- | | | |
|--|----|--------------|
| 1) Total of all receipts in this report | 1) | \$ 0.00 |
| 2) Total of all receipts in previous reports | 2) | \$ 25,730.29 |
| 3) Total of all primary election receipts to date
(Add lines 1 and 2) | 3) | \$ 25,730.29 |

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Expenditures:

- | | | |
|--|----|--------------|
| 4) Total expenditures in this report | 4) | \$ 0.00 |
| 5) Total of all expenditures in previous reports | 5) | \$ 25,730.29 |
| 6) Total of all primary election expenditures to date
(Add lines 4 and 5) | 6) | \$ 25,730.29 |
| 7) Balance if SURPLUS | 7) | \$ + 0.00 |
| 8) Balance if DEFICIT | 8) | \$ - 0.00 |

**NEW HAMPSHIRE
 SECRETARY OF STATE**

Michael Mattoon

Signature of Committee Chairperson

James Demers

Signature of Committee Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate.
 (RSA 664:6)

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301
 Phone: 603-2 71-3242 -- Fax: 603-2 71-6316 -- <http://www.state.nh.us/sos>
 email: elections@sos.state.nh.us

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**NEW HAMPSHIRE
 SECRETARY OF STATE**
 TOTAL P.01