



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures

(RSA 664:6)
6-Month Report for POLITICAL
COMMITTEES
After 2000 General Election

Don Nickles Chairperson, and I, Hap Hinman
(print name) (print name)
Treasurer of the Republican Majority Fund Non-Federal Account
Committee, located at 1155 21st Street, NW, Suite 300, Washington, DC 20036
(mailing address) (town/city) (state) (zip code)

which was registered for the 2000 State Primary and General Election, do submit the following report of receipts and expenditures,

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2000 GENERAL ELECTION

Table with 2 columns: Description and Amount. Rows include: 1) Surplus or deficit brought forward from General Election, 2) Total of all receipts since last report if a deficit was brought forward from General Election, 3) Total of all expenditures since last report if a surplus was brought forward from General Election, 4) Balance if SURPLUS, 5) Balance if DEFICIT.

Signature of Don Nickles
Signature of Committee Chairperson

Signature of Hap Hinman
Signature of Committee Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

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JUN 19 2002

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Secretary of State's Office, State House Room 204, Concord, New Hampshire 03307

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NEW HAMPSHIRE
SECRETARY OF STATE

NEW HAMPSHIRE
SECRETARY OF STATE

party majority

Page 1 of 1 Pages

Candidate or Committee Name: Republican Majority Fund Non-Federal Account

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting period ending 6/19 2001 2002

Full Name of Contributor
(Alphabetical Order)

Post Office Address

Amount of
Contribution

Date
Received

Aggregate*
Contributions
to Date

If contribution or aggregate contribution
is over \$100 list
Occupation and Place of Business

Aetna, Inc. 151 Farmington Ave. \$5,000.00 11/20/01 \$5,000.00
Hartford, CT 06158

Total of receipts itemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date Expended	***Primary/General	Nature of Expenditure
<u>Friends of Gordon Humphrey</u>	<u>1361 Elm St.</u>	<u>\$5,000.00</u>	<u>11/29/01</u>	<input type="checkbox"/>	<u>Contribution</u>
	<u>Ste. 203</u>			<input type="checkbox"/>	
	<u>Manchester, NH 03101</u>			<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I