# STATE OF NEW HAMPSHIRE
## Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)
## September 10, 2002 - Primary Election

I, D. JAN MCBRIDE (print name) Chairperson, and I, DOUG ROBINSON (print name)

Treasurer of the NATIONAL REPUBLICAN SENATORIAL COMMITTEE - NEW HAMPSHIRE

Committee, located at 425 SECOND STREET, NE WASHINGTON, DC 20002
(mailing address) (town/city) (state) (zip code)

report that the Committee has *receipts or expenditures exceeding $500* for the primary election and do submit the following report of receipts and expenditures.

## SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

**Date of Report:** * June 19 ☒ August 21 ☐ September 4 ☐ September 18 ☐

**Receipts:**

| | | |
|---|---|---|
| 1) Total of all *receipts* in this report | 1) | $ 133,125.00 |
| 2) Total of all *receipts in* previous reports | 2) | $ -0- |
| 3) Total of all *primary election receipts* to date (Add lines 1 and 2) | 3) | $ 133,125.00 |

**Expenditures:**

| | | |
|---|---|---|
| 4) Total *expenditures* in this report | 4) | $ 133,125.00 |
| 5) Total of all *expenditures* in previous reports | 5) | $ -0- |
| 6) Total of all *primary election expenditures* to date (Add lines 4 and 5) | 6) | $ 133,125.00 |
| 7) Balance if **SURPLUS** | 7) | $ + -0- |
| 8) Balance if **DEFICIT** | 8) | $ - |

D Jan McBride
Signature of Committee Chairperson

Signature of Committee Treasurer

***This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. (RSA 664:6)**

*Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301*
*Phone: 603-2 71-3242 -- Fax: 603-2 71-6316 -- http://www[illegible]*
*email: elections@sos.state.nh.us*

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Page 1 of 1 Page; Candidate or Committee Name NATIONAL REPUBLICAN SENATORIAL CMTE - NH

**PRIMARY ELECTION ITEMIZED RECEIPTS** Reporting period ending JUNE 19 2002

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over $ 100 list: Occupation and Place of Business |
|---|---|---|---|---|---|
| NATIONAL REP SENATORIAL CMTE | 425 2ND ST, WASH., DC | $90,170.00 | 5/9/02 | $90170.00 | |
| NATIONAL REP SENATORIAL EMTE | 425 2ND ST, WASH., DC | $42,955.00 | 6/14/02 | $133,125.00 | |

Total of receipts unitemized ($25 or under) in this report $

**PRIMARY ELECTION ITEMIZED EXPENDITURES** ***Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary | ***General | Nature of Expenditure |
|---|---|---|---|---|---|---|
| NH REPUBLICAN STATE COMMITTEE | 134 N. MAIN ST CONCORD | | | ☐ | ☐ | TRANSFER |
| | | $90,110.00 | 5/9/02 | ☐ | ☐ | |
| NH REPUBLICAN STATE COMMITTEE | 134 N. MAIN ST CONCORD | | | ☐ | ☐ | TRANSFER |
| | | $42,955.00 | 6/14/02 | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6.