



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATES
(RSA 664)
November 5, 2002 - General Election

I, Bill McCann of 20 Fishu Street
Dover 03820, candidate for the office of Executive Council
County of Stappard District No. 3 for the Democratic party,

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION
Date of Report: October 16 [] October 30 [] November 13 [X]

1) Amount brought forward from Primary Election
(Required only on first report filed for General Election)

1) \$ (Indicate Surplus or Deficit)

Receipts:

- 2) Total of all general election receipts in this report
3) Total of all receipts previously reported for general election
4) Total of all general election receipts to date
(Add lines 1,2 and 3)

2) \$ 1855
3) \$ 2155.67
4) \$ 4010.67

Expenditures:

- 5) Total general election expenditures in this report
6) Total of general election expenditures previously reported
7) Total of expenditures to date for general election
8) Balance if SURPLUS
9) Balance if DEFICIT

5) \$ 3900.54
6) \$ 1255 -
7) \$ 5155.54
8) \$+
9) \$ 1144.87

RECEIVED

NOV 13 2002

NEW HAMPSHIRE
SECRETARY OF STATE

Signature of Candidate: Bill McCann

Signature of Fiscal Agent

MCCANN

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>Effective Gov's Committee</u>	<u>607 14th St NW Washington DC</u>	<u>500</u>	<u>10/23/02</u>	<u>1000</u>	<u>Political Cmte Washington DC</u>
<u>Randy Jones</u>	<u>35 Golffield Rd Portsmouth NH</u>	<u>200</u>	<u>10/28/02</u>	<u>200</u>	<u>Consultant Portsmouth</u>
<u>Susan Long</u>	<u>Mill Rd Durham</u>	<u>25</u>	<u>10/16/02</u>	<u>25</u>	
<u>Amanda Merrill</u>	<u>2 Meadows Rd Durham</u>	<u>30</u>	<u>10/16/02</u>	<u>30</u>	
<u>Priscilla Phoenix</u>	<u>6 Church Hill Rd Durham</u>	<u>15</u>	<u>10/16/02</u>	<u>15</u>	
<u>Haniet Scarpulla</u>	<u>Mill Rd Durham</u>	<u>10</u>	<u>10/16/02</u>	<u>10</u>	
<u>Joyce Steffield</u>	<u>18 Little Lake Rd Durham</u>	<u>25</u>	<u>10/16/02</u>	<u>25</u>	
<u>Sharon Conly Don Cook</u>	<u>PO Box 247 Dover</u>	<u>125</u>	<u>10/20/02</u>	<u>25</u>	

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Indicate to which election expenditure applies ***Primary/General	Nature of Expenditure
<u>See attached</u>				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

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BILL MCCANN
09/21/2002 09:45
603--742-9020

NOV-14-2002 08:22
SECRETARY OF STATE
603 271 6316
P.02

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>Bill McCann</u>	<u>20 Fisher St Dover</u>	<u>205-</u>	<u>10/30</u>	<u>1040.25</u>	<u>Self-employed</u>
	<u>Candidate Loan</u>				

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	*** Indicate to which election expenditure applies		Nature of Expenditure
				***Primary/General		
	<u>See attached</u>			<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
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				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

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Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Foster's	Central Ave Dover	547 ⁵⁰	10/30/02	<input type="checkbox"/>	<input checked="" type="checkbox"/> Advertising
Dover Postmaster	Cumshington St Dover	163 ⁴⁰	10/20/02	<input type="checkbox"/>	<input checked="" type="checkbox"/> Postage
WTSN	Bank Rd Dover	187	10/30/02	<input type="checkbox"/>	<input checked="" type="checkbox"/> Advertising
Middleton Building	Rochester Rd Dover	21	10/30/02	<input type="checkbox"/>	<input checked="" type="checkbox"/> Signs
Union Leader Corp	Wm 2016 Dr Manchester	858 ¹⁹	10/23/02	<input type="checkbox"/>	<input checked="" type="checkbox"/> Advertising
Eagle Tribune	Powle 114 Lawrence ma	954 ⁶⁰	10/30/02	<input type="checkbox"/>	<input checked="" type="checkbox"/> Advertising
Northeast Credit Union	Members Way Dover	6 ⁰⁰	10/31/02	<input type="checkbox"/>	<input checked="" type="checkbox"/> Bank Charge
Capital one Bank	Box 25147 Richmond Va 23176	139 ²⁰	10/21/02	<input type="checkbox"/>	<input checked="" type="checkbox"/> Mailing

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