



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATES
(RSA 664)
November 5, 2002 - General Election

I, Mary Brown of 35 CENTER RD CHICHESTER 03258, candidate for the office of STATE SENATE

County of MERR District No. 17 for the DEMOCRATIC

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECT

Date of Report: October 16 [ ] October 30 [ ] [X] November 13

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ 302.69 (Indicate Surplus or De

Receipts:

- 2) Total of all general election receipts in this report 2) \$ 1525.0
3) Total of all receipts previously reported for general election 3) \$ 7075.7
4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 8600.

Expenditures:

- 5) Total general election expenditures in this report 5) \$ 1796.3
6) Total of general election expenditures previously reported 6) \$ 6773.0
7) Total of expenditures to date for general election 7) \$
8) Balance if SURPLUS 8) \$+ 313.3
9) Balance if DEFICIT 9) \$-

RECEIVED
NOV 13 2002
NEW HAMPSHIRE
SECRETARY OF STATE

Mary Brown
Signature of Candidate

[Signature]
Signature of Fiscal Agent

mbrown

Alphabetical Order)

Contribution	Received	Total Contributions to Date	If contribution of aggregate contribution is over \$100 list: Occupation and Place of Business
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See ATTACHED

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**GENERAL ELECTION ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense
STAPLES	CONCORD	488.34	11-02
USPS	CONCORD	403.52	11-02
FOOD FOR WORKERS		50.00	11-07
SIMARD PRINTING	WOBBURN, MA	517.50	11-06
LINDSEY JONES	CONCORD	250.00	11-08
MOOSE BAY LUMBER	CHICHESTER	43.00	11-04
9 Rest.	CONCORD	43.98	11-07

\*\*\* Indicate to which election expenditure applies

***Primary/General	Nature of Expenditure
<input type="checkbox"/>	<input checked="" type="checkbox"/> INK CARTRIDGES + PAPER
<input type="checkbox"/>	<input checked="" type="checkbox"/> POSTAGE
<input type="checkbox"/>	<input checked="" type="checkbox"/> FOOD
<input type="checkbox"/>	<input checked="" type="checkbox"/> SIGNS
<input type="checkbox"/>	<input checked="" type="checkbox"/> CAMPAIGN WORKER
<input type="checkbox"/>	<input checked="" type="checkbox"/> WOOD STAKES for SIGNS
<input type="checkbox"/>	<input checked="" type="checkbox"/> ELECTION NIGHT
<input type="checkbox"/>	<input type="checkbox"/>

List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

Report dated November 13, 2002

Mary Brown for State Senate Dist. 17

Date Rec	Last Name	First Name	Occupation	Address	Town	State	Zip	Amount
2-Nov	Johnson	Deborah						\$ 25.00
2-Nov	Wheeler	Wheeler <i>Katie</i>	senator	27 Mill Rd	Durham	NH	3824	\$ 250.00
5-Nov	Below	Clifton	senator	1 Court St	Lebanon	NH	3766	\$ 500.00
5-Nov	Rockefeller	A.	ret	104 Irving St	Cambridgte	Ma	2138	\$ 500.00
6-Nov	National Health		PAC	100 Vine St	Murfreesboro	TN	37130	\$ 250.00
Total								\$ 1,525.00