



STATE OF NEW HAMPSHIRE RECEIVED

Statement of Receipts and Expenditures for CANDIDATES

(RSA 664)

OCT 8 0 2002

November 5, 2002 - General Election

NEW HAMPSHIRE SECRETARY OF STATE

I, JOSEPH LEVASSEUR of 866 ELM STREET MANCHESTER, N.H. 03101, candidate for the office of STATE SENATE

County of HILLSBOROUGH District No. 20 for the REPUBLICAN party,

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 16 [] October 30 [X] November 13 []

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ (Indicate Surplus or Deficit)

Receipts: 2) Total of all general election receipts in this report 2) \$ 1,600.00 3) Total of all receipts previously reported for general election 3) \$ 17,676.00 4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 19,276.00

Expenditures: 5) Total general election expenditures in this report 5) \$ 8,021.09 6) Total of general election expenditures previously reported 6) \$ 2,165.62 7) Total of expenditures to date for general election 7) \$ 10,186.71 8) Balance if SURPLUS 8) \$+ 9,089.29 9) Balance if DEFICIT 9) \$-

Signature of Candidate

Signature of Fiscal Agent

Levasseur

ELECTION ITEMIZED EXPENDITURES

Reporting period ending OCT. 30 2002

*** Indicate to which election expenditure applies

PAID TO WHOM	Post Office Address	Amount of Expense	Date Paid	***Primary/General	Nature of Expenditure
U.S. POSTAL SERVICE	GOFFS Falls Rd. Manchester	455.10	10/23	<input type="checkbox"/> <input checked="" type="checkbox"/>	mailing
HIPPO PRESS	944 Elm St. Manchester	255.00	10/23	<input type="checkbox"/> <input checked="" type="checkbox"/>	Ad.
OFFICE MAY	ELM ST. Manchester	49.98	10/22	<input type="checkbox"/> <input checked="" type="checkbox"/>	SUPPLIES / Labels
COPY EXPRESS	931 Elm ST. Manchester	11.24	10/22	<input type="checkbox"/> <input checked="" type="checkbox"/>	COPIES
U.S. POSTAL Service	GOFFS Falls Rd. Manchester	480.19	10/25	<input type="checkbox"/> <input checked="" type="checkbox"/>	MAILING
Union LEADER	Wm. LOEB Dr. Manchester	656.78	10/13	<input type="checkbox"/> <input checked="" type="checkbox"/>	Advertising Insert.
Union Leader	Wm. LOEB Dr. Manchester	618.16	10/25	<input type="checkbox"/> <input checked="" type="checkbox"/>	Advertising Insert.
HARRIS COPIES	Hanover St. Manchester	49.00	10/25	<input type="checkbox"/> <input checked="" type="checkbox"/>	COPIES
SPECTRUM	26 Queen City Ave. Manch.	4450.50	10/25	<input type="checkbox"/> <input checked="" type="checkbox"/>	PRINTING / MAILING
REPUBLICAN City Comm.	Hanover ST. Manchester	250.00	10/20	<input type="checkbox"/> <input checked="" type="checkbox"/>	AD.
GOFFSTOWN NEWS.	334 RT 101 BED. 03/10	323.00	10/24	<input type="checkbox"/> <input checked="" type="checkbox"/>	AD.
STAPLES	1525 S.W. How March	28.98	10/26	<input type="checkbox"/> <input checked="" type="checkbox"/>	Paper
U.S. POSTAL Service	GOFFS Falls Rd. Manchester	393.16	10/27	<input type="checkbox"/> <input checked="" type="checkbox"/>	MAILING.
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SECRETARY OF STATE

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